Maine Township Town Hall 1700 Ballard Road Park Ridge, IL 60068

Tuesday, October 27, 2020

Township Board Meeting AGENDA

This meeting will be conducted by audio or video conference without a physically present quorum of the Maine Township Board because of a disaster declaration related to COVID-19 public health concerns affecting the Township, pursuant to Senate Bill 2135. The Township Supervisor has determined that an in-person meeting at the Township building with all participants is not practical or prudent because of the disaster. Township officials and legal counsel will not be physically present at the Township building, if that is unfeasible due to the disaster. Physical public attendance at the Township building may be limited or not feasible, so alternative arrangements for public access to hear the meeting are available here: https://us02web.zoom.us/j/85751223814. To obtain password to connect to this meeting, please call Richard Lyon at 224-257-4869 prior to 6:00 p.m. on October 27, 2020. The meeting will also be audio or video recorded and made available to the public, as provided by law.

Bill Review/6:30

• Review of General Assistance, Town Fund, and Road District Expenditures.

Call Regular Meeting to Order/7:30 Pledge of Allegiance Roll Call

Discussion and Potential Action on the Following Items:

- 1. Approval of Minutes of September 22, 2020 Bill Pay Review
- 2. Approval of Minutes of September 22, 2020 Board Meeting
- 3. Approval of Minutes of October 1, 2020 Agency Funding Special Meeting
- 4. Approval of Minutes of October 7, 2020 Agency Funding Special Meeting
- 5. Approval of Minutes of October 14, 2020 Special Board Meeting
- 6. Approval of General Assistance Expenditures
- 7. Approval of Road District Expenditures
- 8. Approval of General Town Fund Expenditures
- 9. New Business
- 10. Personnel
- 11. Public Participation
- 12. Old Business
 - a. Discussion and Vote of Public Participation Policy as Presented by Trustee Sweeney
- 13. Officials' Reports
- 14. Closed Session
- 15. Adjournment



ADMINISTRATOR'S REPORT

Date: October, 2020 To: All Elected Officials From: Dayna Berman, Administrator

I attended, via zoom, two agency funding hearings and had a chance to hear updated information on these agencies programs as well as how each one of them has had to adjust since the start of COVID-19. One thing that most had in common was the change of having their programs or events going from inperson to electronically. Although not ideal initially, most of us have now become accustomed to using some type of web conference platform. I look forward to the final hearing which takes place on November 5.

Code Enforcement Officer Nader Ghazaleh and I attended a meeting with Tish Powell, who is the new Manager of Municipal Sales at Republic Services. We discussed several topics such as the continuing problem with residents not paying their bill, fly-dumping, recycling issues, etc. We also discussed the contract which is up for renewal March of 2021.

With the cold weather upon us, we have officially dismantled the tents in the parking lot. We continue to run those programs electronically and most every resident continues to participate. Should COVID continue into the Spring, as discussed at the board meeting, we will revisit the purchase of a tent.

Vicki Rizzo, OEM Director John Bennett and I are meeting to discuss "tornado preparedness" for all employees. We are going to cover four areas: planning, equipping, training and exercising. We are hoping to have a drill withing the next two weeks.

Our administration team performed an electronics inventory update on all our equipment, which includes asset management and tagging of electronics that are actively used or in storage. The inventory was conducted via email with participation from each department to adhere to social distancing.

I am at the tail end of collecting articles for our Fall/Winter edition of the Mainely News and will be working directly with Fred Huetter from Graphic Designs for the layout and PressTech to print and distribute. I also secured several advertisements. I am hoping for a late November mailing date.

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|----------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|----------------|----------------|--------|
| | | | | | | | | | | | | |
| | REVENUE | | | | | | | | | | | |
| | Property Tax | \$1,532,513.55 | \$43,603.20 | \$17,110.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,593,227.13 | \$3,000,000.00 | \$1,406,772.87 | 47% |
| | Interest Income | \$2,152.90 | \$2,052.88 | \$1,934.34 | \$1,801.76 | \$382.29 | \$336.24 | \$326.66 | \$8,987.07 | \$27,714.00 | \$18,726.93 | 68% |
| | MaineStay Fees | \$1,705.00 | \$835.50 | \$153.50 | \$262.50 | \$0.00 | \$806.00 | \$1,476.00 | \$5,238.50 | \$29,974.00 | \$24,735.50 | 83% |
| | Yard Stickers and Rebates | \$77.50 | \$2,033.77 | \$1,109.00 | \$711.00 | \$0.00 | \$2,019.77 | \$135.00 | \$6,086.04 | \$13,734.00 | \$7,647.96 | 56% |
| | Postage | \$217.00 | \$45.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262.50 | \$4,316.00 | \$4,053.50 | 94% |
| | Food Pantry Cash Donations | \$6,100.00 | \$21,957.00 | \$16,340.00 | \$6,938.00 | \$0.00 | \$5,513.00 | \$8,033.55 | \$64,881.55 | \$67,176.00 | \$2,294.45 | 3% |
| | Passport Fees | \$3,940.00 | \$770.00 | \$0.00 | \$1,435.00 | \$0.00 | \$2,857.00 | \$2,032.00 | \$11,034.00 | \$70,210.00 | \$59,176.00 | 84% |
| | Transportation Fees | \$50.00 | \$30.00 | \$40.00 | \$0.00 | \$0.00 | \$70.00 | \$0.00 | \$190.00 | \$1,094.00 | \$904.00 | 83% |
| | Prsnl Prop Replacement Tax | \$2,558.97 | \$17,669.49 | \$11,296.54 | \$0.00 | \$0.00 | \$11,736.82 | \$8,673.05 | \$51,934.87 | \$88,810.00 | \$36,875.13 | 42% |
| | Other Income | -\$71.50 | \$10,065.30 | \$1,715.04 | \$986.55 | -\$1,144.14 | -\$165.78 | -\$2.00 | \$11,383.47 | \$9,173.00 | -\$2,210.47 | -24% |
| | (MaineStreamers) | \$19,308.34 | \$0.00 | \$0.00 | \$6,358.09 | \$4,579.58 | \$3,842.50 | \$2,966.47 | \$37,054.98 | \$414,965.00 | \$377,910.02 | 91% |
| | TOTAL REVENUES | \$1,549,243.42 | \$99,062.64 | \$49,698.80 | \$12,134.81 | -\$761.85 | \$23,173.05 | \$20,674.26 | \$1,801,663.58 | \$3,312,201.00 | \$1,558,975.87 | 47% |
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| the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|--|-----------------------|-------------|-----------------------|----------------------|---------------------------------|--|---|---|---|---|--|
| EXPENSES | | | | | | | | 5 | | | |
| | | | | | | | | | | | |
| | \$44,144.25 | \$66,649.09 | \$64,634.70 | \$43,528.42 | \$41,584.97 | \$40,935.49 | \$40,996.94 | \$342,473.86 | \$599,992.00 | \$257,518.14 | 43 |
| /Gross Pay Account /Elected Officials | \$13,869.13 | \$24,403.40 | \$16,803.99 | \$13,013.65 | \$13,818.29 | \$13,290.34 | \$13,290.36 | \$108,489.16 | \$187,650.00 | \$79,160.84 | 43 |
| | \$13,869.13 | \$24,403.40 | \$10,803.99 | \$13,013.03 | \$13,818.29 | \$13,290.34 | \$13,290.30 | \$108,489.10 | \$187,850.00 | \$79,100.84 | 42 |
| ecurity | \$4,359.19 | \$6,864.45 | \$6.116.69 | \$0.00 | \$3,992.62 | \$3.979.91 | \$3.934.11 | \$33.523.47 | \$45,899.00 | \$12,375.53 | 27 |
| security | \$5,357.26 | \$5,315.11 | \$7.827.29 | \$5,285.19 | \$5,992.02 | \$5,054.06 | \$5,045.64 | \$38,955.23 | \$66,995.00 | \$28,039.77 | 42 |
| trative Div. Health Ins. | \$27,847.43 | \$26,681.98 | \$27.847.43 | \$27,847.43 | \$27,835.99 | \$28,492.47 | \$29,252.11 | \$195,804.84 | \$345,410.00 | \$149,605.16 | 42 |
| | \$188.89 | \$188.89 | \$188.89 | \$77.35 | \$300.43 | -\$188.89 | \$196.36 | \$951.92 | \$2,347.00 | \$1,395.08 | |
| nsurance | \$1,166.70 | \$100.09 | -\$380.80 | \$182.00 | \$930.55 | \$1,914.27 | \$2,701.83 | \$6,551.75 | \$19,177.00 | \$12,625.25 | 66 |
| ing Services | \$7,041.36 | \$6,308.63 | \$6,191.00 | \$8,744.13 | \$4,118.00 | \$903.68 | \$1,118.62 | \$34,425.42 | \$37,108.00 | \$2,682.58 | 7 |
| ervices | \$7,041.30 | \$0,308.03 | \$0,191.00 | \$0,744.13 | \$15,600.00 | \$903.08 | \$1,118.02 | \$15,600.00 | \$16,000.00 | \$2,082.58 | |
| & Grounds Maint | \$748.99 | \$2,723.99 | \$3,112.98 | \$0.00 | \$13,800.00 | \$0.00 | \$6,770.75 | \$13,800.00 | \$20,963.00 | -\$1,851.73 | |
| nity Info-Support | \$825.00 | \$2,723.99 | \$3,112.98 | \$1,200.00 | \$2,615.14 | \$750.00 | \$0,770.75 | \$5,140.00 | \$20,963.00 | \$21,829.00 | -: 81 |
| nces Meetings | \$60.00 | \$50.00 | \$0.00 | \$14.99 | \$29.98 | \$136.36 | \$0.00 | \$291.33 | \$633.00 | \$341.67 | 54 |
| Programs | \$78.34 | \$0.00 | \$28.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$706.34 | \$2.307.00 | \$1.600.66 | 69 |
| ubscriptions | \$0.00 | \$44.99 | \$49.99 | \$0.00 | \$0.00 | \$1,467.59 | \$0.00 | \$1,562.57 | \$3,883.00 | \$2,320.43 | 6 |
| | \$1,704.64 | \$522.00 | \$879.81 | \$1.270.64 | \$426.00 | \$1,407.53 | \$1,270.65 | \$7,625.35 | \$20,661.00 | \$13,035.65 | 6 |
| ent Leasing Maint Liability Ins Bond | \$0.00 | \$0.00 | \$0.00 | \$63,442.10 | \$0.00 | \$1,551.01 | \$1,270.05 | \$63,442.10 | \$65,494.00 | \$2,051.90 | |
| Email Host | \$9,458.34 | \$0.00 | \$2,500.00 | \$1,392.39 | \$0.00 | \$99.99 | \$3,500.00 | \$16,950.72 | \$15,996.00 | -\$954.72 | -(|
| anagement | \$690.40 | \$320.20 | -\$50.00 | -\$370.20 | \$690.40 | \$320.20 | \$320.20 | \$1,921.20 | \$3,842.00 | \$1,920.80 | -0 |
| - | \$1,040.00 | \$520.20 | \$520.00 | \$520.00 | \$520.00 | \$520.20 | \$520.20 | \$1,921.20 | \$3,842.00 | \$1,920.80 | 50 |
| er Tech Support | \$6,814.17 | \$320.00 | \$6,521.00 | \$1.389.35 | \$12.658.75 | \$520.00 | \$520.00 | \$27,752.47 | \$0,205.00 | \$4,125.00 | 6 |
| ervices | \$12.10 | \$339.45 | \$0,521.00 | \$1,389.35 | \$12,050.75 | \$0.00 | \$29.75 | \$27,752.47 | \$70,000.00 | \$558.90 | 9 |
| -Travel-Lodging Exp | \$8,600.00 | \$0.00 | \$0.00 | \$3,600.00 | \$0.00 | \$0.00 | \$0.00 | \$12,200.00 | | | 9 |
| Protection | \$0,000.00 | \$0.00 | \$0.00 | \$3,800.00 | \$0.00 | \$0.00 | \$0.00 | \$12,200.00 | \$44,400.00 \$1.00 | \$32,200.00 \$1.00 | 10 |
| ommission | -\$340.65 | \$0.00 | \$126.30 | \$923.35 | \$0.00 -\$781.95 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 7 |
| e Dublishing | \$105.35 | \$0,567.13 | \$8,266.00 | -\$823.51 | \$91.90 | \$396.23 | \$399.00 | \$10,238.03 | \$33,971.00 | \$19,867.95 | 6 |
| Publishing | \$105.35 | \$1,700.00 | \$1,827.57 | \$298.08 | \$3,334.50 | \$2,796.31 | \$6,173.44 | \$17,756.62 | \$20,081.00 | \$19,667.95 | 1 |
| antry | \$0.00 | \$3,320.72 | \$1,827.37 | \$298.00 | \$43.43 | \$2,790.31 | \$0,173.44 | \$71.43 | \$20,081.00 | \$486.57 | 8 |
| nforcement Expense | \$907.91 | \$369.94 | \$69.64 | \$43.80 | \$2,134.70 | \$7,705.02 | \$3,210.32 | \$14,441.33 | \$50,000.00 | \$35,558.67 | 0 7 [.] |
| nmunications | \$2,383.93 | \$1,767.26 | \$2,084.75 | \$2,411.63 | \$1,881.46 | \$2,527.48 | \$1,810.17 | \$14,441.33 | \$24.119.00 | \$9.252.32 | 3 |
| | \$2,383.93 | \$0.00 | \$2,084.75 | \$2,411.03 | \$1,881.40 | \$2,527.48 | \$1,810.17 | \$14,800.08 | \$24,119.00 | \$9,252.52 | 92 |
| aining | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$3,700.00 | \$292.00 | 9 |
| ortation/Mainelines | \$3,031.13 | \$1,045.00 | \$0.00 | \$1,721.29 | \$130.00 | \$0.00 | \$0.00 | \$1,280.00 | \$3,700.00 | \$2,420.00 | 3 |
| | \$3,031.13 | \$1,807.98 | \$1,894.10 | \$1,721.29 | \$2,570.23 | \$2,308.95 | \$2,058.73 | \$15,452.41 | | | |
| aneous (Administr) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66.00 | \$66.00 | 10 |
| orhood Watch | \$0.00 | \$0.00 | \$0.00 \$56.96 | \$0.00 | \$0.00 \$1,950.89 | \$0.00 | \$0.00 | | \$3,455.00 | \$3,455.00 \$8,377.24 | 10 |
| Supplies/Sm. Equipment | | \$473.53 | \$36.96 \$1,517.87 | \$297.59 | | \$903.59 | \$0.00 | \$3,969.76 | \$12,347.00 | + - , - · · · - · | 6 |
| ng Supplies Maint | \$1,929.51 | | \$1,517.87 \$0.00 | | \$1,276.69 | | | \$6,557.59 | \$9,637.00 | \$3,079.41 | 3 |
| Expense | \$25.00 | \$0.00 | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$2,826.00 | \$2,801.00 | 9 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$729.58 | \$729.58 | \$1,924.00 | \$1,194.42 | 6 |
| Clean-up/Waste Hauler | | | | | | | 1 | 1-1 | | 1 - 1 | #DIV/0 |
| | | + | + | + - ,= | + | | | | . , | | 92 |
| Clean-up/M Fund | /aste Hauler Total | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 \$0.00 \$0.00 \$15,784.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 \$0.00 \$0.00 \$15,784.00 \$21,064.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,784.00 \$21,064.00 \$250,000.00 | \$0.00 \$0.00 \$0.00 \$5,280.00 \$0.00 \$0.00 \$0.00 \$15,784.00 \$21,064.00 \$250,000.00 \$228,936.00 |

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------|
| | | | | | | | | | | | | |
| | ASSESSOR | | | | | | | | | | | |
| | Assessor Division Salary | \$14,244.40 | \$21,350.40 | \$21,350.40 | \$15,942.24 | \$14,766.47 | \$14,861.03 | \$14,799.85 | \$117,314.79 | \$190,588.00 | \$73,273.21 | 38% |
| | Assessor Division SS | \$1,005.00 | \$1,506.27 | \$1,527.80 | \$1,134.88 | \$1,029.21 | \$1,036.43 | \$1,034.27 | \$8,273.86 | \$14,580.00 | \$6,306.14 | 43% |
| | Assessor Division IMRF | \$1,690.76 | \$1,690.76 | \$2,536.14 | \$1,893.64 | \$1,741.48 | \$1,741.48 | \$1,741.48 | \$13,035.74 | \$22,639.00 | \$9,603.26 | 42% |
| | Health Insurance | \$10,347.18 | \$10,082.88 | \$10,347.18 | \$10,347.18 | \$10,310.46 | \$10,740.48 | \$10,445.40 | \$72,620.76 | \$124,137.00 | \$51,516.24 | 41% |
| | Dental Insurance | \$875.50 | \$19.50 | \$19.50 | \$19.50 | \$674.94 | -\$166.26 | \$797.51 | \$2,240.19 | \$5,022.00 | \$2,781.81 | 55% |
| | Life Insurance | \$43.59 | \$43.59 | \$43.59 | \$43.59 | \$43.59 | -\$43.59 | \$54.72 | \$229.08 | \$500.00 | \$270.92 | 54% |
| | Conferences Meetings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$848.00 | \$848.00 | 100% |
| | Cook Cty Assessor Tie-in | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$475.00 | \$0.00 | \$475.00 | \$1,025.00 | \$550.00 | 54% |
| | Dues-Subscriptions | \$0.00 | \$107.90 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$127.90 | \$452.00 | \$324.10 | 72% |
| | Equipment Leasing-Maint | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Mileage-Travel-Lodging Exp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 | 100% |
| | Postage | \$50.10 | \$23.15 | \$14.70 | \$123.80 | \$152.85 | \$491.75 | \$16.90 | \$873.25 | \$400.00 | -\$473.25 | -118% |
| | Printing-Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$397.00 | \$397.00 | 100% |
| | Sidwell Maps | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$320.00 | \$0.00 | \$0.00 | \$320.00 | \$707.00 | \$387.00 | 55% |
| | Staff Training | \$0.00 | \$0.00 | \$0.00 | \$50.51 | \$0.00 | \$0.00 | \$0.00 | \$50.51 | \$116.00 | \$65.49 | 56% |
| | Miscellaneous | \$31.89 | \$28.24 | \$0.00 | -\$10.29 | \$0.00 | \$0.00 | \$0.00 | \$49.84 | \$177.00 | \$127.16 | 72% |
| | Office Supplies/Sm Equipment | \$0.00 | \$0.00 | \$0.00 | \$2,095.00 | \$40.77 | \$0.00 | \$0.00 | \$2,135.77 | \$1,500.00 | -\$635.77 | -42% |
| | Total | \$28,288.42 | \$34,852.69 | \$35,839.31 | \$31,660.05 | \$29,079.77 | \$29,136.32 | \$28,890.13 | \$217,746.69 | \$364,289.00 | \$146,542.31 | 40% |

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| 35% of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------|
| | | 5 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| MAINESTAY | | | | | | | | | | | |
| MaineStay Salary | \$21,838.34 | \$33,569.68 | \$34,236.84 | \$24,078.66 | \$23,138.04 | \$23,138.04 | \$23,138.04 | \$183,137.64 | \$329,784.00 | \$146,646.36 | 44% |
| Social Security | \$1,575.91 | \$2,453.60 | \$2,522.95 | \$1,762.34 | \$1,676.28 | \$1,676.28 | \$1,702.18 | \$13,369.54 | \$25,035.00 | \$11,665.46 | 47% |
| IMRF | \$2,930.02 | \$2,998.68 | \$4,606.98 | \$3,255.43 | \$3,128.26 | \$3,128.26 | \$3,128.26 | \$23,175.89 | \$42,248.00 | \$19,072.11 | 45% |
| Administrative Div. Health Ins. | \$11,463.94 | \$9,890.45 | \$14,155.40 | \$11,463.94 | \$11,435.92 | \$11,677.06 | \$11,677.06 | \$81,763.77 | \$149,312.00 | \$67,548.23 | 45% |
| Life Ins. | \$87.18 | \$72.65 | \$72.65 | \$101.71 | \$87.18 | -\$87.18 | \$84.81 | \$419.00 | \$1,144.00 | \$725.00 | 63% |
| Dental Ins. | \$357.00 | \$32.50 | \$39.00 | \$39.00 | \$132.14 | -\$154.86 | \$774.33 | \$1,219.11 | \$4,444.00 | \$3,224.89 | 73% |
| Conferences-Meetings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$537.00 | \$537.00 | 100% |
| Consultation/Staff Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$169.00 | \$92.19 | \$31.59 | \$292.78 | \$1,899.00 | \$1,606.22 | 85% |
| Special Programs - MaineStay | -\$2,000.00 | \$2,131.99 | \$614.99 | -\$235.01 | \$410.29 | \$650.00 | \$0.00 | \$1,572.26 | \$3,500.00 | \$1,927.74 | 55% |
| Dues-Subscriptions/Licensures | \$0.00 | \$250.00 | \$125.00 | \$0.00 | \$0.00 | \$255.63 | \$0.00 | \$630.63 | \$1,707.00 | \$1,076.37 | 63% |
| Print Management | \$220.20 | \$220.20 | \$220.20 | \$520.00 | \$0.00 | \$220.20 | \$220.20 | \$1,621.00 | \$2,642.00 | \$1,021.00 | 39% |
| Gen Ins Liability Ins Bond | \$0.00 | \$959.00 | \$0.00 | \$0.00 | \$220.20 | \$0.00 | \$0.00 | \$1,179.20 | \$1,032.00 | -\$147.20 | -14% |
| Computer Tech Support | \$520.00 | \$520.00 | \$520.00 | \$0.00 | \$520.00 | \$520.00 | \$520.00 | \$3,120.00 | \$6,240.00 | \$3,120.00 | 50% |
| Mileage-Travel-Lodging Exp | \$126.10 | \$0.00 | \$0.00 | \$0.00 | \$5.06 | \$0.00 | \$0.00 | \$131.16 | \$2,119.00 | \$1,987.84 | 94% |
| Postage | \$8.00 | \$12.00 | \$3.50 | \$7.15 | \$0.00 | \$3.00 | \$4.90 | \$38.55 | \$410.00 | \$371.45 | 91% |
| Printing-Publishing | \$45.89 | \$45.89 | \$45.89 | \$45.89 | \$57.37 | \$57.37 | \$57.37 | \$355.67 | \$1,586.00 | \$1,230.33 | 78% |
| Community Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$88.00 | \$88.00 | 100% |
| Training Manual & Books | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$287.00 | \$287.00 | 100% |
| Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| Office Supplies/Sm Equipment | \$12.99 | \$31.89 | \$31.89 | \$119.98 | \$258.98 | \$0.00 | \$66.03 | \$521.76 | \$2,430.00 | \$1,908.24 | 79% |
| Youth Recreation Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,329.00 | \$2,329.00 | 100% |
| Summer Youth Camp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| Garage Sale | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| Total | \$37,185.57 | \$53,188.53 | \$57,195.29 | \$41,159.09 | \$41,238.72 | \$41,175.99 | \$41,404.77 | \$312,547.96 | \$578,776.00 | \$266,228.04 | 46% |

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------|
| | , | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | SENIOR | | | | | | | | | | | |
| | Senior Salary | \$21,872.08 | \$32,808.12 | \$32,808.12 | \$23,272.37 | \$22,222.14 | \$22,222.14 | \$22,222.14 | \$177,427.11 | \$288,886.00 | \$111,458.89 | 39% |
| | Social Security | \$1,633.32 | \$2,449.98 | \$2,468.63 | \$1,740.41 | \$1,646.78 | \$1,646.78 | \$1,646.78 | \$13,232.68 | \$22,100.00 | \$8,867.32 | 40% |
| | IMRF | \$2,957.10 | \$2,957.10 | \$4,435.65 | \$3,146.43 | \$3,004.44 | \$3,004.44 | \$3,004.44 | \$22,509.60 | \$39,057.00 | \$16,547.40 | 42% |
| | Life Ins. | \$72.65 | \$72.65 | \$72.65 | \$72.00 | \$72.65 | -\$72.65 | \$91.20 | \$381.15 | \$859.00 | \$477.85 | 56% |
| | Dental Ins. | \$32.50 | \$32.50 | \$32.50 | \$32.50 | \$4.02 | -\$141.98 | \$923.96 | \$916.00 | \$4,624.00 | \$3,708.00 | 80% |
| | Administrative Div. Health Ins. | \$9,292.03 | \$7,709.01 | \$9,292.03 | \$9,292.03 | \$9,265.84 | \$9,517.70 | \$9,517.70 | \$63,886.34 | \$111,396.00 | \$47,509.66 | 43% |
| | Conferences-Meetings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$257.00 | \$257.00 | 100% |
| | Special Programs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,439.00 | \$3,439.00 | 100% |
| | Print Management | \$245.20 | \$245.20 | \$245.20 | \$0.00 | \$245.20 | \$245.20 | \$245.20 | \$1,471.20 | \$2,942.00 | \$1,470.80 | 50% |
| | Dues-Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$75.00 | 100% |
| | Mileage-Travel-Lodging Exp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 100% |
| | Postage | \$282.05 | \$969.15 | \$809.90 | \$41.30 | \$812.90 | \$783.00 | \$3.50 | \$3,701.80 | \$7,426.00 | \$3,724.20 | 50% |
| | Printing-Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,343.00 | \$0.00 | \$1,343.00 | \$6,209.00 | \$4,866.00 | 78% |
| | Telecommunications | \$2.21 | \$2.94 | \$1.70 | \$35.95 | \$2.88 | \$1.78 | \$1.99 | \$49.45 | \$29.00 | -\$20.45 | -71% |
| | Office Supplies/Sm Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183.66 | \$179.97 | \$0.00 | \$363.63 | \$2,156.00 | \$1,792.37 | 83% |
| | Computer Tech Support | \$520.00 | \$520.00 | \$520.00 | \$520.00 | \$520.00 | \$520.00 | \$520.00 | \$3,640.00 | \$6,240.00 | \$2,600.00 | 42% |
| | (MaineStreamer Fees) | \$28,770.93 | \$8,360.34 | \$11.10 | \$1,835.94 | \$2,000.00 | \$1,087.99 | \$3,354.44 | \$45,420.74 | \$407,624.00 | \$362,203.26 | 89% |
| | Total | \$36,909.14 | \$47,766.65 | \$50,686.38 | \$38,152.99 | \$37,980.51 | \$39,249.38 | \$38,176.91 | \$288,921.96 | \$495,795.00 | \$206,873.04 | 42% |

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|--------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 8 | CLERK | | | | | | | | | | | |
| 1 | Clerk's Division Salary | \$7,252.46 | \$11,021.73 | \$10,947.69 | \$7,701.51 | \$7,255.18 | \$7,515.85 | \$7,337.96 | \$59,032.38 | \$101,050.00 | \$42,017.62 | 42% |
| | Social Security | \$546.88 | \$812.13 | \$811.80 | \$568.45 | \$530.49 | \$550.43 | \$536.83 | \$4,357.01 | \$7,730.00 | \$3,372.99 | 44% |
| | MRF | \$1,003.05 | \$993.42 | \$1,480.12 | \$1,041.24 | \$980.90 | \$1,016.14 | \$992.09 | \$7,506.96 | \$13,662.00 | \$6,155.04 | 45% |
| | Administrative Div. Health Ins. | \$2,727.17 | \$2,657.34 | \$2,727.17 | \$2,727.17 | \$2,721.19 | \$2,767.29 | \$2,767.29 | \$19,094.62 | \$37,628.00 | \$18,533.38 | 49% |
| 1 | Life Ins. | \$14.53 | \$14.53 | \$14.53 | \$14.53 | \$14.53 | -\$14.53 | \$0.00 | \$58.12 | \$227.00 | \$168.88 | 74% |
| 1 | Dental Ins. | \$6.50 | \$6.50 | \$6.50 | \$6.50 | -\$32.84 | -\$32.84 | \$164.20 | \$124.52 | \$1,792.00 | \$1,667.48 | 93% |
| | Conferences-Meetings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Dues-Subscriptions | \$30.00 | \$0.00 | \$39.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.00 | \$313.00 | \$244.00 | 78% |
| | Print Management | \$220.20 | \$220.20 | \$220.20 | \$520.00 | \$220.20 | \$220.20 | \$220.20 | \$1,841.20 | \$2,642.00 | \$800.80 | 30% |
| | Mileage-Travel-Lodging Exp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.00 | \$27.00 | 100% |
| | Staff Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Honor Flight | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 100% |
| | Computer Tech Support | \$520.00 | \$520.00 | \$520.00 | \$0.00 | \$520.00 | \$520.00 | \$520.00 | \$3,120.00 | \$6,240.00 | \$3,120.00 | 50% |
| | Postage | \$0.00 | \$199.85 | \$0.00 | \$4.50 | \$216.40 | \$272.70 | \$198.70 | \$892.15 | \$12,109.00 | \$11,216.85 | 93% |
| | Printing-Publishing | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$1,234.00 | \$1,204.00 | 98% |
| | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$21.00 | 100% |
| | Office Supplies/Sm Equipment | \$0.00 | \$0.00 | \$209.56 | \$0.00 | \$0.00 | \$92.95 | \$0.00 | \$302.51 | \$518.00 | \$215.49 | 42% |
| | Total | \$12,320.79 | \$16,445.70 | \$16,976.57 | \$12,613.90 | \$12,426.05 | \$12,908.19 | \$12,737.27 | \$96,428.47 | \$186,195.00 | \$89,766.53 | 48% |

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|------------------------------|------------|------------|------------|------------|------------|-----------|----------|--------------|-------------|------------|---------|
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| | | | | | | | | | | | | |
| | OEM | | | | | | | | | | | |
| | Emergency Mgmnt Salary | \$315.00 | \$678.75 | \$656.25 | \$319.59 | \$316.23 | \$320.04 | \$228.60 | \$2,834.46 | \$5,000.00 | \$2,165.54 | 43% |
| | OEM Social Security | \$23.99 | \$51.79 | \$50.12 | \$24.51 | \$24.18 | \$24.44 | \$17.46 | \$216.49 | \$500.00 | \$283.51 | 57% |
| | Uniforms | \$0.00 | \$176.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$176.30 | \$1.00 | -\$175.30 | -17530% |
| | Conferences-Meetings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Special Programs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Special Events | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Citizen Corps Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Dues-Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$112.00 | \$112.00 | 100% |
| | Equipment Leasing-Maint | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Volunteer Insurance | \$0.00 | \$0.00 | \$0.00 | \$603.00 | \$0.00 | \$0.00 | \$0.00 | \$603.00 | \$591.00 | -\$12.00 | -2% |
| | Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$458.00 | \$458.00 | 100% |
| | Computer Tech Support | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Printing-Publishing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Utilities | \$572.56 | \$277.22 | \$574.35 | \$205.06 | \$484.10 | -\$513.18 | \$140.92 | \$1,741.03 | \$3,772.00 | \$2,030.97 | 54% |
| | Telecommunications | \$144.17 | \$448.96 | \$344.03 | \$144.03 | \$145.32 | \$145.32 | \$0.00 | \$1,371.83 | \$2,175.00 | \$803.17 | 37% |
| | Staff Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Office Supplies/Sm Equipment | \$0.00 | \$0.00 | \$194.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$194.81 | \$928.00 | \$733.19 | 79% |
| | Operating Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Disaster Operations Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 100% |
| | Building | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$315.00 | \$315.00 | 100% |
| | Vehicle Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,447.47 | \$0.00 | \$0.00 | \$1,447.47 | \$1,788.00 | \$340.53 | 19% |
| | Total | \$1,055.72 | \$1,633.02 | \$1,819.56 | \$1,296.19 | \$2,417.30 | -\$23.38 | \$386.98 | \$8,585.39 | \$15,850.00 | \$7,264.61 | 46% |

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------|----------------|--------|
| | | | | | | | | | | | , | |
| | TOTAL OPERATING EXPENSES | \$258,095.21 | \$315,748.72 | \$321,176.27 | \$316,052.77 | \$273,606.00 | \$241,560.37 | \$262,426.17 | \$1,988,665.51 | \$3,711,066.00 | \$1,722,400.49 | 46% |
| | | | | | | | | | | | | |

MAINE TOWNSHIP GENERAL ASSISTANCE FUND

| EVENUE nent nce Revenue S KPENSES NISTRATIVE Dunt Div. Health Ins. | \$0.00 \$0.00 \$566.76 \$0.00 \$0.00 \$566.76 \$566.76 \$566.76 \$19,554.44 \$0.00 \$1,460.06 \$2,643.78 | \$0.00 \$0.00 \$531.47 \$2,009.00 \$0.00 \$2,540.47 \$2,540.47 \$29,331.66 \$0.00 \$2,190.09 | \$0.00 \$1,495.00 \$490.86 \$15.00 \$0.00 \$2,000.86 \$2,000.86 \$29,331.66 | \$0.00 \$0.00 \$451.47 \$96.00 \$0.00 \$547.47 | \$0.00 \$0.00 \$89.01 \$0.00 \$0.00 \$89.01 | \$0.00 \$0.00 \$89.01 \$96.00 \$0.00 \$185.01 | \$0.00 \$7,893.98 \$83.97 \$2.00 \$0.00 \$7,979.95 | \$0.00 \$9,388.98 \$2,302.55 \$2,218.00 \$0.00 \$3,107.23 | \$0.00 \$40,696.00 \$6,926.00 \$16,338.00 \$1,007.00 \$63,960.00 | \$0.00 \$31,307.02 \$4,623.45 \$14,120.00 \$1,007.00 \$60,852.77 | 0% 77% 67% 86% 100% 95% |
|--|---|---|--|--|--|---|---|---|---|--|--|
| ACCEREVENUE S CPENSES NISTRATIVE Dunt | \$0.00 \$566.76 \$0.00 \$566.76 \$566.76 \$19,554.44 \$0.00 \$1,460.06 | \$0.00 \$531.47 \$2,009.00 \$0.00 \$2,540.47 \$2,540.47 \$29,331.66 \$0.00 | \$1,495.00 \$490.86 \$15.00 \$0.00 \$2,000.86 \$29,331.66 | \$0.00 \$451.47 \$96.00 \$0.00 \$547.47 | \$0.00 \$89.01 \$0.00 \$0.00 | \$0.00 \$89.01 \$96.00 \$0.00 | \$7,893.98 \$83.97 \$2.00 \$0.00 | \$9,388.98 \$2,302.55 \$2,218.00 \$0.00 | \$40,696.00 \$6,926.00 \$16,338.00 \$1,007.00 | \$31,307.02 \$4,623.45 \$14,120.00 \$1,007.00 | 77% 67% 86% 100% |
| ACCEREVENUE S CPENSES NISTRATIVE Dunt | \$566.76 \$0.00 \$566.76 \$566.76 \$19,554.44 \$0.00 \$1,460.06 | \$531.47 \$2,009.00 \$0.00 \$2,540.47 \$29,331.66 \$0.00 | \$490.86 \$15.00 \$0.00 \$2,000.86 \$29,331.66 | \$451.47 \$96.00 \$0.00 \$547.47 | \$89.01 \$0.00 \$0.00 | \$89.01 \$96.00 \$0.00 | \$83.97 \$2.00 \$0.00 | \$2,302.55 \$2,218.00 \$0.00 | \$6,926.00 \$16,338.00 \$1,007.00 | \$4,623.45 \$14,120.00 \$1,007.00 | 67% 86% 100% |
| CE Revenue | \$0.00 \$0.00 \$566.76 \$19,554.44 \$0.00 \$1,460.06 | \$2,009.00 \$0.00 \$2,540.47 \$29,331.66 \$0.00 | \$15.00 \$0.00 \$2,000.86 \$29,331.66 | \$96.00 \$0.00 \$547.47 | \$0.00 \$0.00 | \$96.00 \$0.00 | \$2.00 \$0.00 | \$2,218.00 \$0.00 | \$16,338.00 \$1,007.00 | \$14,120.00 \$1,007.00 | 86% 100% |
| S (PENSES NISTRATIVE Dunt | \$0.00 \$566.76 \$19,554.44 \$0.00 \$1,460.06 | \$0.00 \$2,540.47 \$29,331.66 \$0.00 | \$0.00 \$2,000.86 \$29,331.66 | \$0.00 \$547.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.00 | \$1,007.00 | 100% |
| (PENSES NISTRATIVE | \$566.76 \$19,554.44 \$0.00 \$1,460.06 | \$2,540.47 \$2,540.47 \$29,331.66 \$0.00 | \$2,000.86 | \$547.47 | | | | | | | |
| (PENSES NISTRATIVE | \$19,554.44 \$0.00 \$1,460.06 | \$29,331.66 \$0.00 | \$29,331.66 | | \$89.01 | \$185.01 | \$7,979.95 | \$3,107.23 | \$63,960.00 | \$60,852.77 | 95% |
| NISTRATIVE | \$0.00 \$1,460.06 | \$0.00 | | | | | | | | | |
| ount | \$0.00 \$1,460.06 | \$0.00 | | | | | | | | | |
| ount | \$0.00 \$1,460.06 | \$0.00 | | | | | | | | | |
| | \$0.00 \$1,460.06 | \$0.00 | | \$20,804,15 | \$19,866.86 | \$19,866.86 | \$19,887.35 | \$158,642.98 | \$258,275.00 | \$99,632.02 | 39% |
| | \$1,460.06 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | | | \$2,206.71 | \$1,555.68 | \$1,471.08 | \$1,471.06 | \$1,472.63 | \$11,827.31 | \$19,117.00 | \$7,289.69 | 38% |
| Div. Health Ins. | $\psi L, 0 + 0.10$ | \$2,643.78 | \$3,965.67 | \$2,812.73 | \$2,686.02 | \$2,686.02 | \$2,688.79 | \$20,126.79 | \$28,430.00 | \$8,303.21 | 29% |
| Div. Healur Ilis. | \$8,075.37 | \$7,868.79 | \$8,075.37 | \$8,075.37 | \$8,050.09 | \$8,332.30 | \$8,332.30 | \$56,809.59 | \$97,231.00 | \$40,421.41 | 42% |
| | \$72.65 | \$72.65 | \$72.65 | \$72.65 | \$72.65 | \$0.00 | \$18.55 | \$381.80 | \$859.00 | \$477.20 | 56% |
| ce | \$32.50 | \$101.50 | \$0.00 | \$0.00 | -\$141.52 | -\$141.52 | \$707.69 | \$558.65 | \$2,757.00 | \$2,198.35 | 80% |
| rsement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| vices | \$441.52 | \$456.52 | \$602.28 | \$441.52 | \$458.02 | \$443.02 | \$456.40 | \$3,299.28 | \$8,938.00 | \$5,638.72 | 63% |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89.00 | \$89.00 | 100% |
| ions | | | and the second s | | | | | | | | 100% |
| ent | | | | | | | | | | | 45% |
| | | | | | | | | | | | 2% |
| | | | | | | | | | | | 13-13-14/2/12 |
| | | | | | | | | | | | |
| -Lodging | | | | | | | | | | | 74% |
| ning | | | | | | | 1 2 2 2 | | | | 93% |
| ling | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | T D A D D. | | | | | - 1.2.2. | 2.2. | 100% |
| | | | | | | | | | | | 69% |
| | | | | | | | | | | | 0% |
| | | | 1. C. D. D. D. | | | | | | . , | 7 | 50% |
| pport | | | | | | | | | | | 40% |
| | nt æ-Liab-Bond odging | ns \$0.00 nt \$370.20 re-Liab-Bond \$0.00 odging \$0.00 \$204.80 ng \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | ns \$0.00 \$0.00 nt \$370.20 \$370.20 he-Liab-Bond \$0.00 \$0.00 odging \$0.00 \$0.00 \$204.80 \$90.80 ng \$0.00 \$0.00 \$0.00 \$0.00 | Solution \$0.00 \$0.00 \$0.00 ns \$0.00 \$0.00 \$0.00 nt \$370.20 \$370.20 \$370.20 ke-Liab-Bond \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 odging \$0.00 \$0.00 \$0.00 \$204.80 \$90.80 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Solution \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 ns \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 ke-Liab-Bond \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 we-Liab-Bond \$0.00 | Solution \$0.00 | Solution \$0.00 | Solution \$0.00 | Solution \$0.00 | solution \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 nt \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$370.20 \$0.00 \$2,221.20 \$4,072.00 ne-Liab-Bond \$0.00 | s \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 \$1.00 nt \$370.20 \$300.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 \$30.00 < |

MAINE TOWNSHIP GENERAL ASSISTANCE FUND

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| EXPE | NSES-ASSISTANCE | | | | | | | | | | | |
| | Client Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Emergency Assist Program | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$1,295.00 | \$1,070.00 | 83% |
| | Prescription Drugs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,741.00 | \$1,741.00 | 100% |
| | Dental Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Medical Services | \$345.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | \$422.00 | \$77.00 | 18% |
| | Funeral & Burial Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Client Utilities | \$954.71 | \$590.77 | \$604.19 | \$797.12 | \$969.36 | \$987.29 | \$1,018.39 | \$5,921.83 | \$11,650.00 | \$5,728.17 | 49% |
| | Shelter-Rent | \$6,931.50 | \$6,068.08 | \$7,533.58 | \$5,932.58 | \$7,317.58 | \$5,695.01 | \$5,866.01 | \$45,344.34 | \$75,829.00 | \$30,484.66 | 40% |
| | Ambulance Paramedic | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | 100% |
| | Food/Pers essentials | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | \$30,000.00 | \$48,000.00 | \$18,000.00 | 38% |
| | Transport/Clothing | \$3,327.50 | \$2,101.33 | \$2,160.00 | \$2,400.00 | \$2,240.00 | \$1,920.00 | \$1,920.00 | \$16,068.83 | \$24,982.00 | \$8,913.17 | 36% |
| | Transient | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.00 | \$16.00 | 100% |
| | Catastro. Med. Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,100.00 | \$5,100.00 | 100% |
| | Total | \$19,058.71 | \$8,985.18 | \$17,797.77 | \$9,129.70 | \$18,026.94 | \$8,602.30 | \$16,304.40 | \$97,905.00 | \$169,039.00 | \$71,134.00 | 42% |
| TOTAL | | £52 424 02 | ¢E2 621 17 | £62.042.24 | ¢50.961.90 | ¢E0 107 64 | ¢44 E00 20 | ¢40.969.11 | \$265 284 25 | ¢¢10 107 00 | \$24C 700 CE | 400/ |
| TOTAL | OPERATING EXPENSES | \$52,434.03 | \$52,631.17 | \$62,942.31 | \$50,861.80 | \$52,137.64 | \$44,509.29 | J49,008.11 | \$365,384.35 | \$612,107.00 | \$246,722.65 | 40% |

MAINE TOWNSHIP ROAD AND BRIDGE FUND

| 35% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|--------------|--------|---------|--------|
| | | | | | | | | | | | | |

REVENUE

| Property Tax | \$787,456.93 | \$22,219.65 | \$9,047.33 | \$4,922.16 | \$301,841.32 | \$494,247.83 | \$40,983.17 | \$1,660,718.39 | \$1,902,125 | \$241,406.61 | 13% |
|----------------------------|--------------|-------------|-------------|------------|--------------|--------------|-------------|----------------|----------------|--------------|-----|
| Other Income | \$130.00 | \$50.00 | \$0.00 | \$519.09 | \$0.00 | \$17,115.31 | \$19,674.27 | \$37,488.67 | \$55,780.00 | \$18,291.33 | 33% |
| Interest Income | \$790.03 | \$748.68 | \$678.88 | \$612.56 | \$194.90 | \$220.71 | \$217.50 | \$3,463.26 | \$3,618.00 | \$154.74 | 4% |
| Permit Fees | \$500.00 | \$25.00 | \$475.00 | \$1,600.00 | \$0.00 | \$1,150.00 | \$1,000.00 | \$4,750.00 | \$14,068.00 | \$9,318.00 | 66% |
| Persnl Prop Replacement Tx | \$2,559.06 | \$17,670.13 | \$11,296.95 | \$0.00 | \$0.00 | \$11,737.24 | \$8,673.36 | \$51,936.74 | \$88,814.00 | \$36,877.26 | 42% |
| | | | | | | | | | | | |
| TOTAL REVENUES | \$791,436.02 | \$40,713.46 | \$21,498.16 | \$7,653.81 | \$302,036.22 | \$524,471.09 | \$70,548.30 | \$1,758,357.06 | \$2,064,405.00 | \$306,047.94 | 15% |

EXPENSES

GENERAL ROAD FUND-ADMINISTRATIVE

| Admin Salary Expense | \$4,892.46 | \$7,338.69 | \$7,338.69 | \$5,675.26 | \$5,088.16 | \$5,088.16 | \$5,088.16 | \$40,509.58 | \$66,560.00 | \$26,050.42 | 39% |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|------|
| Health Insurance | \$10,424.55 | \$10,157.78 | \$10,424.55 | \$10,424.55 | \$12,744.84 | \$7,110.26 | \$7,110.26 | \$68,396.79 | \$143,000.00 | \$74,603.21 | 52% |
| Life Insurance | \$87.18 | \$87.18 | \$87.18 | \$87.18 | \$87.18 | \$0.00 | \$3.71 | \$439.61 | \$1,200.00 | \$760.39 | 63% |
| Dental Insurance | \$214.50 | \$333.50 | \$0.00 | \$0.00 | \$349.94 | -\$122.94 | \$686.58 | \$1,461.58 | \$5,000.00 | \$3,538.42 | 71% |
| Alcohol & Drug Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.00 | \$540.00 | 100% |
| Payroll Service | \$337.30 | \$352.30 | \$0.00 | \$337.30 | \$369.40 | \$348.41 | \$338.70 | \$2,083.41 | \$4,577.00 | \$2,493.59 | 54% |
| Accounting Services | \$0.00 | \$0.00 | \$505.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$505.95 | \$2,000.00 | \$1,494.05 | 75% |
| Conferences Meetings | \$0.00 | \$0.00 | -\$89.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$89.71 | \$50.00 | \$139.71 | 279% |
| Dues Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 | \$550.00 | 100% |
| Legal Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,320.00 | \$0.00 | \$4,320.00 | \$6,000.00 | \$1,680.00 | 28% |
| Mileage Travel Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 100% |
| Municipal Replacement Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39,726.00 | \$39,726.00 | 100% |
| Postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66.45 | \$66.45 | \$175.00 | \$108.55 | 62% |
| Printing Publishing | \$0.00 | \$160.00 | \$0.00 | \$1,323.51 | \$234.35 | \$0.00 | \$0.00 | \$1,717.86 | \$6,500.00 | \$4,782.14 | 74% |
| Telephone | \$436.99 | \$419.33 | \$471.94 | \$684.02 | \$415.01 | \$415.01 | \$402.05 | \$3,244.35 | \$6,500.00 | \$3,255.65 | 50% |
| Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 100% |
| Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 100% |
| Office Supplies | \$421.10 | \$40.60 | \$0.00 | \$0.00 | \$202.85 | \$133.33 | \$245.91 | \$1,043.79 | \$1,500.00 | \$456.21 | 30% |
| Office Equipment | \$1,349.99 | \$0.00 | \$399.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,749.20 | \$3,000.00 | \$1,250.80 | 42% |
| Total | \$18,164.07 | \$18,889.38 | \$19,137.81 | \$18,531.82 | \$19,491.73 | \$17,292.23 | \$13,941.82 | \$125,448.86 | \$287,678.00 | \$162,229.14 | 56% |

GENERAL ROAD FUND-MAINTENANCE

| Maint Salary Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130,000.00 | \$130,000.00 | 100% |
|--------------------------|------------|-------------|------------|------------|------------|------------|------------|-------------|--------------|--------------|------|
| Maintenance-Uniforms | \$0.00 | \$1,251.07 | \$126.72 | \$436.94 | \$0.00 | \$0.00 | \$176.91 | \$1,991.64 | \$3,000.00 | \$1,008.36 | 34% |
| Building Maintenance | \$1,327.54 | \$378.32 | \$0.00 | \$0.00 | \$112.75 | \$892.37 | \$11.98 | \$2,722.96 | \$4,000.00 | \$1,277.04 | 32% |
| Equipment Leasing Maint | \$5,230.78 | \$15,565.37 | \$357.27 | \$2,484.70 | \$988.07 | \$2,572.44 | \$735.75 | \$27,934.38 | \$85,000.00 | \$57,065.62 | 67% |
| Landfill Charges - GRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 100% |
| Rentals | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$400.00 | \$2,000.00 | \$1,600.00 | 80% |
| Street Lighting | \$52.62 | \$18,683.69 | \$5,085.73 | \$4,881.22 | \$50.51 | \$9,873.72 | \$4,840.93 | \$43,468.42 | \$58,000.00 | \$14,531.58 | 25% |
| Tree Removal & Spraying | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,350.00 | \$0.00 | \$2,350.00 | \$16,000.00 | \$13,650.00 | 85% |
| Utilities | \$298.24 | \$729.84 | \$1,053.84 | \$2,462.45 | \$990.61 | \$907.22 | \$273.39 | \$6,715.59 | \$9,000.00 | \$2,284.41 | 25% |
| Tree Replacement Program | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 100% |
| Gasoline Oil | \$399.27 | \$213.21 | \$305.64 | \$494.05 | \$1,606.27 | \$1,329.98 | \$1,391.58 | \$5,740.00 | \$22,000.00 | \$16,260.00 | 74% |

MAINE TOWNSHIP ROAD AND BRIDGE FUND

| 35% of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | SEP | YTD DISBURSE | BUDGET | BALANCE | % Left |
|----------------------------|-------------|--------------|-------------|--------------|-------------|-------------|-------------|--------------|----------------|----------------|--------|
| Building & Oper Sup Matl | \$399.43 | \$1,180.73 | \$346.47 | \$94.40 | \$641.15 | \$942.48 | \$0.00 | \$3,604.66 | \$7,000.00 | \$3,395.34 | 49% |
| Maint Equip & Small Tools | \$22.98 | \$3,420.67 | \$0.00 | \$91.83 | \$380.28 | \$388.21 | \$336.08 | \$4,640.05 | \$8,000.00 | \$3,359.95 | 42% |
| Supplies (Equipment) | \$558.60 | \$179.58 | \$203.90 | \$384.97 | \$168.19 | \$47.14 | \$0.00 | \$1,542.38 | \$20,000.00 | \$18,457.62 | 92% |
| Supplies Roads GRF | \$45.85 | \$0.00 | \$1,005.00 | \$0.00 | \$0.00 | \$533.95 | \$533.95 | \$2,118.75 | \$4,000.00 | \$1,881.25 | 47% |
| Supplies Snow Removal | \$4,489.53 | \$207.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,697.47 | \$60,000.00 | \$55,302.53 | 92% |
| Total | \$12,824.84 | \$41,810.42 | \$9,484.57 | \$11,530.56 | \$4,937.83 | \$18,837.51 | \$8,500.57 | \$107,926.30 | \$429,500.00 | \$321,573.70 | 75% |
| PERMANENT ROAD FUND | | | | | | | | | | | |
| Labor On Roads | \$27,512.72 | \$42,256.44 | \$42,409.35 | \$29,396.69 | \$27,800.11 | \$26,321.96 | \$23,508.90 | \$219,206.17 | \$300,000.00 | \$80,793.83 | 27% |
| Drainage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,467.00 | \$225.00 | \$105.00 | \$1,797.00 | \$8,000.00 | \$6,203.00 | 78% |
| Engineering Services | \$0.00 | \$375.00 | \$140.00 | \$420.00 | \$420.00 | \$840.00 | \$525.00 | \$2,720.00 | \$25,000.00 | \$22,280.00 | 89% |
| Landfill Charges - PRF | \$0.00 | \$377.18 | \$0.00 | \$0.00 | \$1,129.22 | \$490.08 | \$467.08 | \$2,463.56 | \$10,000.00 | \$7,536.44 | 75% |
| Project Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 100% |
| Maintenance Roads | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$425,000.00 | \$425,000.00 | 100% |
| Supplies / Roads PRF | \$224.00 | \$158.57 | \$241.40 | \$2,500.35 | \$1,929.39 | \$1,522.98 | \$4,209.68 | \$10,786.37 | \$35,000.00 | \$24,213.63 | 69% |
| Total | \$27,736.72 | \$43,167.19 | \$42,790.75 | \$32,317.04 | \$32,745.72 | \$29,400.02 | \$28,815.66 | \$236,973.10 | \$806,000.00 | \$569,026.90 | 71% |
| EQUIPMENT & BUILDING FUND | | | | | | | | | | | |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$170,000.00 | \$170,000.00 | 100% |
| Building | \$96.00 | \$64.00 | \$64.00 | \$64.00 | \$1,805.30 | \$1,096.00 | \$431.48 | \$3,620.78 | \$15,000.00 | \$11,379.22 | 76% |
| Storage Building | \$0.00 | \$1,473.93 | \$1,547.62 | \$1,547.62 | \$1,547.62 | \$1,547.62 | \$1,547.62 | \$9,212.03 | \$22,000.00 | \$12,787.97 | 58% |
| Total | \$96.00 | \$1,537.93 | \$1,611.62 | \$1,611.62 | \$3,352.92 | \$2,643.62 | \$1,979.10 | \$12,832.81 | \$207,000.00 | \$194,167.19 | 94% |
| SOCIAL SECURITY FUND | | | | | | | | | | | |
| Social Security | \$2,407.44 | \$3,686.69 | \$3,719.46 | \$2,611.45 | \$2,429.39 | \$2,348.18 | \$2,147.69 | \$19,350.30 | \$37,500.00 | \$18,149.70 | 48% |
| Total | \$2,407.44 | \$3,686.69 | \$3,719.46 | \$2,611.45 | \$2,429.39 | \$2,348.18 | \$2,147.69 | \$19,350.30 | \$37,500.00 | \$18,149.70 | 48% |
| INSURANCE FUND | | | | | | | | | | | |
| Workmans Compensation | \$0.00 | \$0.00 | \$0.00 | \$19,418.00 | \$0.00 | \$0.00 | \$0.00 | \$19,418.00 | \$19,112.00 | -\$306.00 | -2% |
| Unemployment Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$535.00 | \$535.00 | 100% |
| Gen Ins Liability Ins Bond | \$0.00 | \$0.00 | \$0.00 | \$36,788.00 | \$0.00 | \$0.00 | \$0.00 | \$36,788.00 | \$38,019.00 | \$1,231.00 | 3% |
| Total | \$0.00 | \$0.00 | \$0.00 | \$56,206.00 | \$0.00 | \$0.00 | \$0.00 | \$56,206.00 | \$57,666.00 | \$1,460.00 | 3% |
| | | | | | | | | | | | |
| IMRF | \$4,381.18 | \$4,491.57 | \$6,725.93 | \$4,741.73 | \$4,446.50 | \$4,246.65 | \$3,866.32 | \$32,899.88 | \$64,000.00 | \$31,100.12 | 49% |
| IMRF Employer ERI Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 100% |
| Total | \$4,381.18 | \$4,491.57 | \$6,725.93 | \$4,741.73 | \$4,446.50 | \$4,246.65 | \$3,866.32 | \$32,899.88 | \$65,000.00 | \$32,100.12 | 49% |
| | | | | | | | | | | | |
| TOTAL OPERATING EXPENSES | \$65,610.25 | \$113,583.18 | \$83,470.14 | \$127,550.22 | \$67,404.09 | \$74,768.21 | \$59,251.16 | \$591,637.25 | \$1,890,344.00 | \$1,298,706.75 | 69% |
| | | | | | | | | | | | |

MOTION TO APPROVE PAYROLL FOR PAYDATES OF OCTOBER 2, 2020 AND OCTOBER 16, 2020 AND ROAD DISTRICT CHECKS #21537 THROUGH CHECK #21573 IN THE AMOUNT OF \$60,620.36.

Maine Township Road & Bridge Fund

OCTOBER 2020

| Check # | Date | Name | Description | Amount |
|------------|----------|-----------------------------------|---------------------------------------|----------|
| 21537 | Sept 23 | Security Benefit | Deferred Comp 8/21,9/4 & 9/18/20 | 975.00 |
| 21538 | Oct 1 | Blue Cross Blue Shield of IL | Health Insurance October 2020 | 7,484.52 |
| 21539 | Oct 1 | Vision Service Plan (IL) | VSP Vol Vision Ins - October 2020 | 25.46 |
| 21540 | Oct 1 | Metropolitan Life Ins Co | Dental & Life Ins - October 2020 | 374.66 |
| Wire | Oct 2 | Federal Electronic Payroll System | Federal Taxes | 3,709.28 |
| Wire | Oct 2 | Illinois Department of Revenue | State Taxes | 667.19 |
| S/C | Oct 2 | Paychex | Service Fee | 169.35 |
| Dir.Deposi | t Oct 2 | Richard A Brandes | Payroll Check | 2,033.96 |
| Dir.Deposi | t Oct 2 | Peter Douvalakis | Payroll Check | 2,680.79 |
| Dir.Deposi | t Oct 2 | Dawne Scheel Hayman | Payroll Check | 1,622.88 |
| Dir.Deposi | t Oct 2 | Peter A Jimenez | Payroll Check | 1,847.52 |
| Dir.Deposi | t Oct 2 | Justin E Mac Intyre | Payroll Check | 1,973.21 |
| Wire | Oct 9 | IMRF | Illinois Municipal Retirement Fund | 5,739.80 |
| Wire | Oct 16 | Federal Electronic Payroll System | Federal Taxes | 4,366.85 |
| Wire | Oct 16 | Illinois Department of Revenue | State Taxes | 757.08 |
| S/C | Oct 16 | Paychex | Service Fee | 169.35 |
| Dir.Deposi | t Oct 16 | Richard A Brandes | Payroll Check | 2,290.24 |
| Dir.Deposi | t Oct 16 | Peter Douvalakis | Payroll Check | 3,315.57 |
| Dir.Deposi | t Oct 16 | Dawne Scheel Hayman | Payroll Check | 1,622.83 |
| Dir.Deposi | t Oct 16 | Peter A Jimenez | Payroll Check | 1,913.07 |
| Dir.Deposi | t Oct 16 | Justin E Mac Intyre | Payroll Check | 2,220.23 |
| 21541 | Oct 27 | A T & T | Telephone & Communications | 62.82 |
| 21542 | Oct 27 | Anderson Lock Co LTD | Building Maintenance | 24.56 |
| 21543 | Oct 27 | Atlas Bobcat LLC | Equipment Maintenance | 175.16 |
| 21544 | Oct 27 | John Bennett | Building Operating Supplies | 109.00 |
| 21545 | Oct 27 | Richard A Brandes | Telephone & Communications | 25.00 |
| 21546 | Oct 27 | ComEd - Garage | Service at Garage | 252.12 |
| 21547V | Oct 27 | VOID | VOID | - |
| 21548 | Oct 27 | ComEd - Street Lighting | Street Lighting | 4,674.24 |
| 21549 | Oct 27 | ComEd - Traffic Signals | Traffic Signals | 48.35 |
| 21550 | Oct 27 | Conserv FS | Fuel | 947.79 |
| 21551 | Oct 27 | Des Plaines, City of/Water Dept | Water & Sewer Service at Garage | 434.14 |
| 21552 | Oct 27 | Des Plaines Material & Supply | Supplies for Right of Way Restoration | 91.48 |
| 21553 | Oct 27 | Domestic Uniform Rental | Building | 64.00 |
| 21554 | Oct 27 | Peter Douvalakis | Business Use of Personal Phone | 50.00 |
| 21555 | Oct 27 | Grainger Inc | Building Operating Supplies | 286.18 |
| 21556 | Oct 27 | Capital One Commercial | Building Operating Supplies | 137.78 |
| 21557 | Oct 27 | Healy Asphalt Co LLC | Cold Patch Supplies for the Road | 111.31 |
| | | | | |

| 21558 | Oct 27 | Home Depot Credit Services | Building Operating Supplies | 783.79 |
|-------|--------|---------------------------------|--------------------------------|----------|
| 21559 | Oct 27 | Peter Jimenez | Telephone & Communications | 25.00 |
| 21560 | Oct 27 | Justin E Mac Intyre | Telephone & Communications | 25.00 |
| 21561 | Oct 27 | Macmunnis Inc AAF ComEd | Offsite Storage - Rent Payment | 1,547.62 |
| 21562 | Oct 27 | Napa Auto Parts - Des Plaines | Equipment Maintenance | 175.09 |
| 21563 | Oct 27 | Nicor Gas | Service at Garage | 256.46 |
| 21564 | Oct 27 | O'Leary's Contr Equip & Sup Inc | Equipment Maintenance | 635.00 |
| 21565 | Oct 27 | Runco Office Supply | Office Supplies | 4.99 |
| 21566 | Oct 27 | Russo's Power Equipment Inc | Road Supplies | 700.93 |
| 21567 | Oct 27 | Spaceco Inc | Engineering Services | 434.54 |
| 21568 | Oct 27 | Standard Equipment Co | Equipment Maintenance | 1,455.90 |
| 21569 | Oct 27 | Terrace Supply Company | Small Tools & Equipment | 55.00 |
| 21570 | Oct 27 | Metro Federal Credit Union | Telephone, Comm, Equip Maint. | 128.34 |
| 21571 | Oct 27 | Metro Federal Credit Union | Building Operating Supplies | 92.32 |
| 21572 | Oct 27 | Verizon Wireless | Telephone & Communications | 197.61 |
| 21573 | Oct 27 | Security Benefit | Deferred Comp 10/2 & 10/16/20 | 650.00 |
| | | | | |

We the undersigned members of the Board of Trustees of Maine Township, do hereby certify that we have examined the Payroll for Paydates of October 2, 2020 and October 16, 2020 and Road District Checks # 21537 through Checks #21573 and authorize the Supervisor to issue Checks in payment.

\$

60,620.36

WITNESS OUR HANDS AND SEALS THIS 27TH DAY OF OCTOBER, 2020

Supervisor

Attest:

Clerk

Trustees

MOTION TO APPROVE PAYROLL FOR PAYDATES OF OCTOBER 2, 2020 AND OCTOBER 16, 2020 AND GENERAL TOWN FUND CHECKS #58061 THROUGH CHECK #58152 IN THE AMOUNT OF \$321,081.94.

Maine Township General Town Fund OCTOBER 2020

| Check # | Date | Name | Description | Amount |
|-------------|--------|-----------------------------------|--------------------------------------|-----------|
| Wire | Sep 18 | Federal Electronic Payroll System | Federal Taxes | 12.96 |
| S/C | Sep 18 | Paychex | Service Fee | 16.70 |
| 1627 | Sep 18 | Richard D. Lyon | Payroll | 78.14 |
| 58061 | Sep 23 | Security Benefit | Deferred Comp Contributions | 2,610.00 |
| 58062 | Oct 1 | Blue Cross Blue Shield | October Health Insurance | 61,112.38 |
| 58063 | Oct 1 | VSP of Illinois, NFP | VSP Voluntary Vision Insurance | 172.07 |
| 58064 | Oct 1 | AFLAC | Aflac Life | 98.66 |
| 58065 | Oct 1 | NCPERS Group Life Ins. | IMRF Voluntary Life Insurance | 80.00 |
| 58066 | Oct 1 | Metropolitan Life Ins. Co. | October Dental Insurance | 2,197.38 |
| 58067V | Oct 1 | VOID | Void | - |
| 58068 | Oct 2 | Republic SVC #551 | Pick-Up Service 10/1-10/31 | 277.94 |
| 58069 | Oct 2 | Comcast | Business Internet & Fax 9/19-10/18 | 346.84 |
| 58070 | Oct 2 | Comcast | Business Internet & Phone 9/17-10/16 | 145.32 |
| 58071 | Oct 2 | Nicor Gas | Commercial Heat 8/16-9/13 | 45.60 |
| Wire | Oct 2 | Federal Electronic Payroll System | Federal Taxes | 14,847.60 |
| Wire | Oct 2 | Illinois Department of Revenue | State Taxes | 2,878.37 |
| S/C | Oct 2 | Paychex | Service Fee | 359.55 |
| S/C | Oct 2 | Paychex | Service Fee | 16.70 |
| 3487 | Oct 2 | Susan Moylan Krey | Payroll | 933.90 |
| 3488 | Oct 2 | Walter Kazmierczak | Payroll | 4,429.29 |
| 3489 | Oct 2 | David A. Carrabotta | Payroll | - |
| 1665 | Oct 2 | Kelly Stonitsch | Payroll | 409.96 |
| Dir.Deposit | Oct 2 | Laura J. Morask | Payroll | 643.53 |
| Dir.Deposit | Oct 2 | Peter W. Gialamas | Payroll | 267.11 |
| Dir.Deposit | Oct 2 | Claire R. McKenzie | Payroll | 370.10 |
| Dir.Deposit | Oct 2 | Kimberly Jones | Payroll | 403.66 |
| Dir.Deposit | Oct 2 | Susan Kelly Sweeney | Payroll | 454.04 |
| Dir.Deposit | Oct 2 | Carol A. Langan | Payroll | 1,332.41 |
| Dir.Deposit | Oct 2 | Dayna E. Berman | Payroll | 2,702.01 |
| Dir.Deposit | Oct 2 | Doriene K. Prorak | Payroll | 1,438.41 |
| Dir.Deposit | Oct 2 | Dorothy D. Moran | Payroll | 511.96 |
| Dir.Deposit | Oct 2 | Jessica M. Fox | Payroll | 895.35 |
| Dir.Deposit | Oct 2 | Marty Cook | Payroll | 688.11 |
| Dir.Deposit | Oct 2 | Michael A. Samaan | Payroll | 1,446.37 |
| Dir.Deposit | Oct 2 | Nader A. Ghazaleh Sr. | Payroll | 1,120.91 |
| Dir.Deposit | Oct 2 | Nicholas W. Kanehl | Payroll | 987.28 |
| Dir.Deposit | Oct 2 | Robert M. Carrozza | Payroll | 126.01 |
| Dir.Deposit | Oct 2 | Ronald R. Bartsch | Payroll | 128.76 |
| Dir.Deposit | Oct 2 | Stephen T. Basista | Payroll | 335.37 |
| Dir.Deposit | Oct 2 | Victoria K. Rizzo | Payroll | 1,701.90 |

| Dir.Deposit | Oct 2 | Debra A. Babich | Payroll | 1,422.23 |
|-------------|--------|-----------------------------------|--------------------------------|-----------|
| Dir.Deposit | | Elizabeth J. Coy | Payroll | 1,156.96 |
| Dir.Deposit | | Faris E. Dababneh | Payroll | 1,055.32 |
| Dir.Deposit | | Mary Dolores Phillips | Payroll | 650.35 |
| Dir.Deposit | | Anne M. Kolpak-Camarrano | Payroll | 1,295.79 |
| Dir.Deposit | | Branka Mackic-Aleksic | Payroll | 1,040.11 |
| Dir.Deposit | | Kristen E. Herdegen | Payroll | 1,040.11 |
| Dir.Deposit | | Lauren Crisostomo | Payroll | 1,235.83 |
| Dir.Deposit | | Naomi J. Bowman | - | 1,172.58 |
| Dir.Deposit | | Richard D. Lyon | Payroll | 2,188.53 |
| Dir.Deposit | | Karen A. Cohen | Payroll | |
| Dir.Deposit | | Marie C. Dachniwsky | Payroll | 1,205.93 |
| Dir.Deposit | | • | Payroll | 1,448.10 |
| | | Monika Jaroszewicz | Payroll | 1,339.31 |
| Dir.Deposit | | Oksana T. Bukaczyk | Payroll | 1,146.53 |
| Dir.Deposit | | Therese A. Tully | Payroll | 1,522.05 |
| Dir.Deposit | | Catherine Fredericksen | Payroll | 476.02 |
| Dir.Deposit | | Rosalind Luburich | Payroll | 515.33 |
| Dir.Deposit | | Wieslawa Tytko | Payroll | 1,649.32 |
| Dir.Deposit | | John Bennett | Payroll | 190.91 |
| Wire | Oct 6 | Paychex Time Attendance Fee | Payroll Administration Fee | 604.60 |
| 58072 | Oct 7 | Nicor Gas | Commercial Heat 8/12-9/10 | 141.77 |
| Wire | Oct 9 | IMRF | IL Municipal Retirement Fund | 23,098.79 |
| 58073 | Oct 15 | Comed | Electricity Town Hall 9/4-10/6 | 1,163.40 |
| 58074 | Oct 15 | Secretary of State | W. Tytko Commission | 10.00 |
| 58075 | Oct 15 | Secretary of State | C. Fredericksen Commission | 10.00 |
| 58076 | Oct 16 | Comed | OEM Electric Service 9/2-10/2 | 144.36 |
| Wire | Oct 16 | Federal Electronic Payroll System | Federal Taxes | 12,947.20 |
| Wire | Oct 16 | Illinois Department of Revenue | State Taxes | 2,562.20 |
| S/C | Oct 16 | Paychex | Service Fee | 336.95 |
| 3490 | Oct 16 | Susan Moylan Krey | Payroll | 933.90 |
| Dir.Deposit | Oct 16 | Laura J. Morask | Payroll | 748.19 |
| Dir.Deposit | Oct 16 | Peter W. Gialamas | Payroll | 267.11 |
| Dir.Deposit | Oct 16 | Carol A. Langan | Payroll | 1,332.36 |
| Dir.Deposit | | Dayna E. Berman | Payroll | 2,701.96 |
| Dir.Deposit | | Doriene K. Prorak | Payroll | 1,438.46 |
| Dir.Deposit | | Dorothy D. Moran | Payroll | 511.96 |
| Dir.Deposit | | Jessica M. Fox | Payroll | 809.30 |
| Dir.Deposit | | Marty Cook | Payroll | 671.73 |
| Dir.Deposit | | Michael A. Samaan | Payroll | 1,446.37 |
| Dir.Deposit | | Nader A. Ghazaleh Sr. | Payroll | 1,120.91 |
| Dir.Deposit | | Nicholas W. Kanehl | | 895.70 |
| Dir.Deposit | | Robert M. Carrozza | Payroll | 893.70 |
| Dir.Deposit | | Ronald R. Bartsch | Payroll | |
| - | | | Payroll | 155.40 |
| Dir.Deposit | | Stephen T. Basista | Payroll | 335.37 |
| Dir.Deposit | OCI 10 | Victoria K. Rizzo | Payroll | 1,701.90 |

| | 0.16 | | | |
|-------------|--------|------------------------------|---|-----------|
| Dir.Deposit | | Kelly Stonitsch | Payroll | 785.00 |
| Dir.Deposit | | Debra A. Babich | Payroll | 1,422.23 |
| Dir.Deposit | | Elizabeth J. Coy | Payroll | 1,156.96 |
| Dir.Deposit | | Faris E. Dababneh | Payroll | 1,055.32 |
| Dir.Deposit | | Mary Dolores Phillips | Payroll | 650.35 |
| Dir.Deposit | | Anne M. Kolpak-Camarrano | Payroll | 1,295.79 |
| Dir.Deposit | | Branka Mackic-Aleksic | Payroll | 1,040.11 |
| Dir.Deposit | | Kristen E. Herdegen | Payroll | 1,235.83 |
| Dir.Deposit | | Lauren Crisostomo | Payroll | 1,172.58 |
| Dir.Deposit | | Naomi J. Bowman | Payroll | 1,324.64 |
| Dir.Deposit | | Richard D. Lyon | Payroll | 2,188.53 |
| Dir.Deposit | | Karen A. Cohen | Payroll | 1,205.93 |
| Dir.Deposit | | Marie C. Dachniwsky | Payroll | 1,448.10 |
| Dir.Deposit | | Monika Jaroszewicz | Payroll | 1,339.31 |
| Dir.Deposit | | Oksana T. Bukaczyk | Payroll | 1,146.53 |
| Dir.Deposit | | Therese A. Tully | Payroll | 1,522.05 |
| Dir.Deposit | | Catherine Fredericksen | Payroll | 457.11 |
| Dir.Deposit | Oct 16 | Rosalind Luburich | Payroll | 518.69 |
| Dir.Deposit | Oct 16 | Wieslawa Tytko | Payroll | 1,649.32 |
| Dir.Deposit | Oct 16 | John Bennett | Payroll | 194.24 |
| 58077 | Oct 20 | Access One, Ind. | Pot Lines 10/1-10/30 | 195.77 |
| 58078 | Oct 20 | Verizon Wireless-Admin | Telecommunications | 131.83 |
| 58079V | Oct 20 | VOID | Void | - |
| 58080 | Oct 27 | American Taxi Dispatch, Inc. | 14 Mainelines Vouchers | 70.00 |
| 58081 | Oct 27 | American Taxi Dispatch | 9 Mainelines Vouchers | 45.00 |
| 58082 | Oct 27 | Ancel Glink P.C. | Corporate-August & September | 11,941.25 |
| 58083 | Oct 27 | Anderson Pest Solutions | October Service Building | 96.05 |
| 58084 | Oct 27 | Aqua Illinois, Inc. | Water Service | 211.44 |
| 58085 | Oct 27 | Avenues to Independence | Grant Payment 5&6 & 2nd Suppl Covid Pay | 10,119.00 |
| 58086 | Oct 27 | Barton Marketing Group | Pre-Approved Activity-August | 150.00 |
| 58087 | Oct 27 | BCI, Inc. | Food Pantry Boxes | 1,115.50 |
| 58088 | Oct 27 | Bee Line Support, Inc. | Cleaning/Disinfecting | 1,880.00 |
| 58089 | Oct 27 | Nami-CCNS | 2nd Supplemental Covid Payment | 213.00 |
| 58090 | Oct 27 | Northwest Compass, Inc. | 2nd Supplemental Covid Payment | 146.00 |
| 58091 | Oct 27 | Center for Enriched Living | 2nd Supplemental Covid Payment | 108.00 |
| 58092 | Oct 27 | The Center of Concern | Grnt Payment 7 & 2nd Suppl Covid Pay | 5,179.00 |
| 58093 | Oct 27 | Children's Advocacy Center | Grant Payment 2 & 2nd Suppl Covid Pay | 1,220.00 |
| 58094 | Oct 27 | Clearbrook Center | Grant Payment 1 & 2nd Suppl Covid Pay | 495.00 |
| 58095 | Oct 27 | Comcast Business | BE Phone Service 10/1-10/31 | 1,460.24 |
| 58096 | Oct 27 | Connections for the Homeless | 2nd Supplemental Covid Payment | 73.00 |
| 58097 | Oct 27 | Cook County Sheriff's | May, June, July & Aug Hireback | 17,000.00 |
| 58098 | Oct 27 | Crossfit-88, Inc. | Rec. Connection Classes | 800.00 |
| 58099 | Oct 27 | Office Equipment Leasing Co. | Print Management | 2,752.00 |
| 58100V | Oct 27 | VOID | Void | _, |
| 58101 | Oct 27 | Destrict 63 Education | 2nd Supplemental Covid Payment | 985.00 |
| | | | | |

| 58102 | Oct 27 | Evans, Marshall and Pease, PC | Bookkeeping Services | 4,640.00 |
|--------|--------|--------------------------------------|---------------------------------------|----------|
| 58103V | Oct 27 | VOID | Void | - |
| 58104 | Oct 27 | Fish | 2nd Supplemental Covid Payment | 261.00 |
| 58105 | Oct 27 | Fox Valley Fire & Safety, Inc. | Fire Alarm Monitoring | 1,276.99 |
| 58106 | Oct 27 | Garvey's Office Products | Operating & Office Supplies | 980.08 |
| 58107 | Oct 27 | Glenkirk/Keystone Foundation | 2nd Supplemental Covid Payment | 217.00 |
| 58108 | Oct 27 | Goddard, Leslie | Zoom Presentation | 200.00 |
| 58109 | Oct 27 | Govtempsusa, LLC | HR Generalist, Keli Stonitsch | 1,934.12 |
| 58110 | Oct 27 | The Harbour, Inc. | 2nd Supplemental Covid Payment | 308.00 |
| 58111 | Oct 27 | ITASCSC | Membership Dues | 75.00 |
| 58112 | Oct 27 | J&J Rental | Tent Rental | 520.00 |
| 58113 | Oct 27 | The Josselyn Center | 2nd Supplemental Covid Payment | 5,241.00 |
| 58114 | Oct 27 | Leyden Family Service | Grant Payment 1 & 2nd Suppl Covid Pay | 7,414.00 |
| 58115 | Oct 27 | Life Span | Grant Payment 4 & 2nd Suppl Covid Pay | 1,555.33 |
| 58116 | Oct 27 | Machine Components Corp | Park for Vehicle Squad 1 | 195.00 |
| 58117 | Oct 27 | Marquee Movie Presentations, LLC | Seniors-Zoom Presentation | 200.00 |
| 58118 | Oct 27 | Relapse Prevention Counseling Center | Rec. Connection Program | 500.00 |
| 58119 | Oct 27 | Maryville Academy (dba) Family | 2nd Supplemental Covid Payment | 663.00 |
| 58120 | Oct 27 | MCYAF | 2nd Supplemental Covid Payment | 249.00 |
| 58121 | Oct 27 | Metro Federal Credit Union | Supplies | 5,190.13 |
| 58122V | Oct 27 | VOID | Void | -, |
| 58123V | Oct 27 | VOID | Void | - |
| 58124V | Oct 27 | VOID | Void | - |
| 58125V | Oct 27 | VOID | Void | - |
| 58126V | Oct 27 | VOID | Void | - |
| 58127 | Oct 27 | Midco, Inc. | One Year Alarm Monitoring Service | 491.00 |
| 58128 | Oct 27 | Miracle House, Inc. | 2nd Supplemental Covid Payment | 268.00 |
| 58129 | Oct 27 | Susan Moylan Krey | Reimbursement-IPAI Course | 202.66 |
| 58130 | Oct 27 | NJ Castillo Landscaping | October Lawn Service | 1,700.00 |
| 58131 | Oct 27 | North Suburban Legal Aid Clinic | 2nd Supplemental Covid Payment | 76.00 |
| 58132 | Oct 27 | Northwest Casa | Grant Payment 1 & 2nd Suppl Covid Pay | 1,101.00 |
| 58133 | Oct 27 | NW Suburban Day Care Ctr | Grant Payment 8 & 2nd Suppl Covid Pay | 5,754.00 |
| 58134 | Oct 27 | Older Adult Services | 2nd Supplemental Covid Payment | 268.00 |
| 58135 | Oct 27 | Oni Risk Partners | Volunteer Accident Coverage | 500.00 |
| 58136 | Oct 27 | Ontap Company | Water Cooler Rental | 96.00 |
| 58137 | Oct 27 | Orchard Village | 2nd Supplemental Covid Payment | 30.00 |
| 58138 | Oct 27 | Park Ridge Stationers | Admin Office Supplies | 915.11 |
| 58139 | Oct 27 | Peer Services, Inc. | 2nd Supplemental Covid Payment | 477.00 |
| 58140 | Oct 27 | Penco Electric, Inc. | OEM Generator Maintenance | 350.00 |
| 58141 | Oct 27 | Quinn Print, Inc. | MaineStreamers Newsletter | 1,020.00 |
| 58142 | Oct 27 | Resources for Comm Living | 2nd Supplemental Covid Payment | 50.00 |
| 58143 | Oct 27 | Security Benefit | Deferred Comp Contributions | 1,740.00 |
| 58144 | Oct 27 | Sunrise Grill & Catering, Inc. | Rec. Connection Friday Mtg. | 465.00 |
| 58145 | Oct 27 | Twp Clerk's Assoc. Cook County | Dues 2021 | 250.00 |
| 58146 | Oct 27 | Turning Point Behavioral | Grant Payment 7 & 2nd Suppl Covid Pay | 5,300.00 |
| | | | | |

| 58147 | Oct 27 | Warehouse Direct | Computer Tech Support | 2,824.64 |
|--------|--------|----------------------------|--------------------------------|----------|
| 58148V | Oct 27 | VOID | Void | - |
| 58149 | Oct 27 | Weiner, Barbara A. | Legal Consultation Program | 850.00 |
| 58150 | Oct 27 | Wings | 2nd Supplemental Covid Payment | 273.00 |
| 58151 | Oct 27 | Kenneth Young Center | 2nd Supplemental Covid Payment | 106.00 |
| 58152 | Oct 27 | Quadiant Finance USA, Inc. | Passport Postage | 326.45 |
| | | | | |

\$ 321,081.94

We the undersigned members of the Board of Trustees of Maine Township, do hereby certify that we have examined the Payroll for Paydates of October 2, 2020 and October 16, 2020 and General Town Fund Checks #58061 through Check #58152 and authorize the Supervisor issue Checks in payment.

WITNESS OUR HANDS AND SEALS THIS 27TH DAY OF OCTOBER 2020.

Supervisor

Attest:

Clerk

Trustees



| Supervisor Laura J. Morask | October 21 | , 2020 | | | |
|---|-------------|--------|-------------|------|--|
| Clerk | | | | | |
| Peter Gialamas | Statistics: | | | | |
| Assessor | | | | | |
| Susan Moylan Krey | | 2020 | | 2019 | |
| Highway Commissioner | | | Phone calls | | |
| Walter Kazmierczak | July | 1629 | | 406 | |
| Trustees | August | 1255 | | 593 | |
| Kimberly Jones | Septembe | er 476 | | 389 | |
| David A. Carrabotta, Esq. | | | | 507 | |
| Claire R. McKenzie Susan Kelly Sweeney | | | N / · · · | | |
| Susan Keny Sweeney | | | Visits | | |
| GENERAL OFFICES | | | | | |
| 1700 Ballard Rd. | July | 381 | | 1087 | |
| Park Ridge, IL 60068 | August | 505 | | 874 | |
| 847-297-2510 847-297-1335 Fax | • | | | | |
| 077 2J/-1333 Lav | Septemb | ei 40 | | 325 | |
| | | | | | |

HIGHWAY

DEPARTMENT 1401 Redeker Rd. Des Plaines, IL 60016 847-297-5225 847-297-8723 Fax During the same time period between the 2020 and the year 2019, the Assessor's Office saw an increase in residents served by 14%. Even though 2019 was our triennial assessment period, these statistics show a continued growth of residents obtaining our services. The Assessor office continues to be the most sought department at the Township.

The data for the resolution for officials pay and benefits was incomplete and not accurate. The Assessor position is the only position on the board that has continual education requirements to keep up the designation. Included is the Cook County 28 Elected Officials Township Salaries. Maine Township is 5th highest in population and contains one of the top number of parcels in Cook County. Yet the current Assessor salary comes in at the 19th lowest paid position and the proposed salary of \$20000 would put the Assessor in the bottom ¼ of townships. There is no logical explanation for Trustee Sweeney lowering the Assessor salary by 37%. The Assessor pay reduction for the 2 terms would be 57%.

With the consideration of lowering the Assessor pay by 37% and no benefits for 2022 moving forward, the incoming Assessor would need to hire an employee to keep up with the vigorous pace of the office. Which would be counterproductive.

The Board needs to remember that the salary is not about Susan Moylan Krey but the position of the Maine Township Assessor.

Regards, Susan M. Krey

| | 82,156.71 | 7,037.23 | 28,757.96 | 22,752.86 | 45,244.96 | |
|---------------------------------|------------|------------|------------|-----------------------|--------------|------------------|
| | 2,300,388 | 190,005.25 | 805,223.00 | 637,080.00 805,223.00 | 1,266,859.00 | |
| | | | | | | |
| | 40,108 | 10,564.00 | 63,994.00 | 47,741.00 | 91,419.00 | Stickney |
| Avg of Trustee Salary | 165,523 | 35,571.00 | 57,848.00 | 51,172.00 | 251,901.00 | Thornton |
| | 148,268 | 500.00 | 43,500.00 | 45,000.00 | 65,000.00 | Proviso |
| | 90,771 | 4,016.00 | 37,442.00 | 4,052.00 | 31,360.00 | Lyons |
| | 10,903 | | 35,000.00 | 6,399.00 | 36,567.00 | River Forest |
| | 52,265 | 5,400.00 | 34,934.00 | 19,502.00 | 22,679.00 | Oak Park |
| Avg of Trustee Salary | 91,889 | 2,312.50 | 33,747.00 | 13,947.00 | 23,704.00 | Elk Grove |
| | 103,786 | 9,267.00 | 33,420.00 | 33,420.00 | 36,120.00 | Niles |
| | 20,279 | 13,658.00 | 32,960.00 | 31,518.00 | 71,390.00 | Calumet |
| | 135,177 | 5,970.00 | 31,835.00 | 21,845.00 | 36,369.00 | Maine |
| Clerk also Dir. of Sr. Services | 92,890 | 12,000.00 | 31,000.00 | 64,000.00 | 20,000.00 | Leyden |
| | 15,181 | 5,983.00 | 30,985.00 | 14,018.00 | 45,744.00 | Riverside |
| | 149,569 | 10,000.00 | 30,000.00 | 30,000.00 | 42,000.00 | Worth |
| Avg of Trustee Salary | 76,053 | 2,333.75 | 29,508.00 | 10,390.00 | 20,161.00 | Rich |
| | 108,333 | 4,200.00 | 29,180.00 | 19,620.00 | 40,228.00 | Bremen |
| | 154,238 | 4,444.00 | 26,700.00 | 18,533.00 | 38,895.00 | Wheeling |
| | 98,629 | 10,500.00 | 26,000.00 | 21,500.00 | 39,500.00 | Orland |
| | 86,877 | 1,080.00 | 23,524.00 | 18,018.00 | 40,638.00 | Northfield |
| | 129,773 | 6,277.00 | 22,479.00 | 23,751.00 | 30,684.00 | Schaumburg |
| | 89,226 | 7,500.00 | 21,800.00 | 21,800.00 | 43,502.00 | Bloom |
| | 111,992 | 6,400.00 | 20,000.00 | 18,000.00 | 22,000.00 | Palatine |
| | 25,857 | 12,000.00 | 20,000.00 | 12,000.00 | 31,000.00 | Norwood Park |
| | | 5,245.00 | 19,014.00 | 17,483.00 | 21,325.00 | Hanover |
| | 22,160 | 1,200.00 | 19,000.00 | 12,000.00 | 21,000.00 | Lemont |
| | 54,917 | 1,784.00 | 16,792.00 | 21,846.00 | 50,984.00 | Berwyn |
| | 54,017 | 6,600.00 | 15,361.00 | 17,190.00 | 28,077.00 | Palos |
| | 56,053 | | 12,000.00 | 12,000.00 | 15,000.00 | New Trier |
| Contacted Assessor | 26 | | 7,200.00 | 10,335.00 | 49,612.00 | Barrington |
| Notes | Population | Trustees | Assessor | Clerk | Supervisor | Township |

Cook County Township Salaries



Supervisor

Peter Gialamas

Clerk

CLERK'S SERVICES FOR THE YEAR 2019

| | | o47-297-8723 Fax | 1401 Redeker Road Des Plaines, Illinois 60016 | Highway Department | г агк клиде, лішноїз основ 847-297-2510 847-297-1335 Fax | General Offices 1700 Ballard Road | Susan Kelly Sweeney | Kimberly Jones David A. Carrabotta, Esq. Claire R. McKenzie | Trustees | Highway Commissioner Walter Kazmierczak | Assessor Susan Moylan Krey | Peter Gialamas | Laura J. Morask Clerk |
|--------------|----------|------------------|--|--------------------|--|--------------------------------------|---------------------|---|--------------------|--|-------------------------------|----------------|-------------------------------|
| TOTAL | December | November | October | September | August | July | June | Мау | April | March | February | January | Month |
| 82 | | | | . 18 | 8 | 47 | 2 | × | × | 0 | 4 | <u>з</u> | Voter Handi Registr. Cards |
| 12 | | | | N 6 | 0 | د د | 0 | <u>د</u> | × 2 | 4 | <u> </u> | ω | Handic. Cards |
| 29 | | | | N | 0 | 10 6 | 10 | × 25 | × 26 | 7 13 | 0 | 0 | Hunting & RTA Fishing Pass |
| 95 | | | | 3 27 | 10 34 | 5 25 | 7 50 | × 29 | × 29 | 14 36 | 22 24 | 34 12 | RTA Passes |
| 1,113 | | | | 73 | 112 263 | 87 269 | 104 261 | × 266 | X 291 | 126 340 | 253 | 358 | Passport Applic. |
| 444 | | | | 0 | 0 | 0 735 | 444 0 | × | × 530 | 0 | 0 | 0 | Neighbor Neighbor |
| 115 653 | | | | 5 | 26 13 | 31 | 16 20 | × 19 | X 32 | 10 16 | 14 16 | 13 | Notary Public |
| 997 | | | | 8:4 151 | 78 229 | 114 238 | 131 222 | 320 368 | 241 287 | 10 89 | 4 35 | 15 23 | Garbage Stickers |
| 418 | | | | 40 112 | 53 7 | 0 153 | 70 109 | X 145 | 40 87 | 30 63 | 50 102 | 135 167 | MaineLines Tickets |
| 3,305 | | | | 227 532 | 287 552 | 295 1,447 | 784 678 | 321 852 | 281 1284 | 201 560 | 348 429 | 561 635 | TOTAL |

* The numbers in the second row indicate services provided in the year 2019



Board Report for September/October 2020

Marty Cook

Friday Night Recovery Meeting Attendance:

| September 18 th ,2020 | 29 Participants |
|-----------------------------------|-----------------|
| September 25 th , 2020 | 30 Participants |
| October 2 nd , 2020 | 34 Participants |
| October 9 th , 2020 | 32 Participants |
| October 16 th , 2020 | 34 Participants |

October Special Event: Group Outing to 13th Floor Haunted House

A great time was had by all as Recovery Connection hosted 25 participants at the 13th Floor Haunted House on Saturday, October 17th.

Recovery Connection Participant Shares Success Story

Pat S, a 22 year old Maine Township resident shared his recovery story with over 170 professionals from various health care and government agencies as part of the Park Ridge Opioid Advisory Group's Webinar on addiction during COVID. Pat highlighted the role recovery connection events played in helping him to find and maintain his sobriety for over a year.

Community Outreach:

- Staff spoke with 3 families about helping their loved ones find recovery resources in the community.
- Maine Township staff attended the Miracle House women's recovery home picnic on Saturday September 26th in Des Plaines. Over 75 people in recovery from the community learned about Maine Township's commitment to substance abuse recovery.

MTRC continued its partnership with CrossFit 88 Park Ridge with classes every Saturday (Noon)

| September 19 th , 2020 | 8 Participants | | |
|-----------------------------------|-----------------|--|--|
| September 26 th ,2020 | 10 Participants | | |
| October 3 rd , 2020 | 7 Participants | | |
| October 10 th , 2020 | 7 Participants | | |
| October 17 th , 2020 | 8 Participants | | |

To: Elected Officials
From: Nader Ghazaleh, Code Enforcement Officer
CC: Dayna Berman, Administrator
Date: 10/19/2020
Re: Monthly Report

Code Enforcement has once again concentrated on our Property Maintenance Ordinance throughout the month of October. With the fall season upon us, leaves are beginning to cover up properties. This also includes residents leaving branches out for the Highway Department to come pick up on the 3rd Monday of the month. The Brush Pickup Program given by the Highway Department to our residents only runs from April to September. This type of debris may harbor insects or wildlife. By attacking these issues before they are covered, I am able to keep our residents within code, stop unwanted animals from roaming our streets, and keep the residents safe from being harassed by these unwanted guests. I have issued 18 Notice of Deficiencies this past month and all issues have been resolved.

Permit enforcement has also been a strong point this past month. Many homeowners have decided to replace sidewalks and driveways before the winter season. I'm working with Highway Department personnel and myself patrolling our streets, we are able to spot any construction projects that may require permits and notify both the homeowner and contractor of the correct paperwork needed to carry on with the job. First, I issue a stop work order, which is a deficiency, along with a citation which is taped to the door, or handed to the resident, with an explanation. The citation must be paid for first, then highway department is notified, in turn they will issue the permits. I have also been busy assisting highway department with large curb and sidewalk replacement projects, keeping vehicles moved so as construction may go on without delay. Hopefully within the next week or so, the paving will start on Terrace, Cherry, Parklane, and Oak streets.

18 Deficiency

12 Citations

MaineStreamers' Highlights September 2020 Marie Dachniwsky, Director

The month of September continued to be a busy month. We continued our weekly programs of Bingo, Coffee Talks, Trivia, Day at the Races, and Fun Day Friday. In addition to our weekly programs we also had our Tailgate Bingo, a Craft with Brickton Art, and two Outdoor Concerts. Our final our door concert was definitely one to remember.

We had forty-one people attend our Tailgate Bingo on September 23rd. This Bingo was sponsored by Presence/Ascension Living. Our members were able to win \$20.00 gift cards to Brunch Café, which was a special treat. They love to be outdoors, socializing and doing a true Tailgate. They bring their own food and refreshments, enjoy being amongst friends, and they don't even mind if they don't win.

On September 16th we partnered with Brickton Art to provide a Craft class of Anthropology Inspired Covered Pumpkins. In order to stay socially distanced, we could only provide 10 spots for this class, but it filled up quickly. Our members enjoyed the craft but also enjoyed coming out and socializing.

The Outdoor Drive-In Concert was very successful. A total of 68 people came out to listen to *Rosie & the Rivets*, a premier Retro Rock & Roll show which performed a tribute to the first ten years of Rock & Roll.

Knowing that our outdoor programing season was coming to an end due to weather, we decided to host one more big, special event, *An Autumn Social*, on Saturday September 26th, featuring the Paloma Band. Knowing that the next few months of winter would be difficult for our members we decided to go "all out" for this event. Originally, before Covid hit, we had this event scheduled as an indoor event at Manzo's Banquets. Since this event was not going to happen indoors we decided to turn our Maine Township parking lot into a beautiful fall event space. We procured several sponsors for this event, such as Parkway Bank, International Bank, The Danish Home of Chicago, Brookdale Senior Living and Presence/Ascension Living. These sponsorships helped keep down the cost to our member. We reached out to local stores, such as Pesche's, Lurvey Garden Centers, Home Depot, and Trader Joes for donations of Pumpkins, Mums, Haystacks and Corn Stalks that would help transform our parking lot. We had several local stores and restaurants donate merchandise and gift certificates to our Raffle. Members even got to enjoy Kernel Dan's fresh Kettle Corn. With all the help from our local community sponsors, stores and restaurants we were able to have a very successful, safe, outdoor event and provide the 76 members who attended a fun afternoon.

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| | NO. OF PARTICIPANTS | YEAR TO DATE | INCOME | EXPENSES | TOTAL |
|--|---------------------|--------------|----------------|------------|-----------------|
| RECREATIONAL PROGRAMS | | | | | |
| Bingo (Monthly) | 163 | 887 | \$600.00 | \$385.00 | \$215.00 |
| Day at the Races (Monthly) | 91 | 497 | \$0.00 | \$35.00 | (\$35.00) |
| Movie of the Month (Monthly) | | 99 | | | \$0.00 |
| Pinochle Tournament/Social | | 42 | | | \$0.00 |
| Women's/Mens Breakfast (Alternating Months) | | 31 | | | \$0.00 |
| Twilight Dining Outing (Alternating Months) | | 58 | | | \$0.00 |
| Fishing Events/Banquet (6 Times a Year) | | | | | \$0.00 |
| Intergenerational Fishing Outing (Twice a Year) | | | | | |
| Book Review (3-Times a Year) | | | | | \$0.00 |
| Craft Class - Brickton | 11 | 50 | \$220.00 | \$220.00 | \$0.00 |
| HEALTH/INFORMATIVE | | | | | |
| | | 135 | | | \$0.00 |
| FITNESS CLASSES | | | | | |
| Senior Aerobics (8 week sessions) | | 60 | | | \$0.00 |
| Yoga (8 Week Sessions) | | 25 | | | \$0.00 |
| Zumba Gold (8 Week Sessions) | | 55 | - | | \$0.00 |
| Chair Yoga (8 Week Sessions) | | 37 | | | \$0.00 |
| Matter of Balance Exercise Class | | | | | \$0.00 |
| CLASSES/PROGRAMS | | | | | |
| Computer Class (Alternating Months) | | 10 | | | \$0.00 |
| Matter of Balance (8 Week Class- Bi- Yearly) | | | | | \$0.00 |
| Rules of the Road (3- Times a Year) | | 18 | | | \$0.00 |
| Defensive Driving Course (Held Quarterly) | | 30 | | | \$0.00 |
| LUNCHEONS | | | | | |
| | | 147 | | | \$0.00 |
| ANNUAL SPECIAL EVENTS | | | | | |
| Autumn Social | 76 | 624 | \$2,665.00 | \$2,080.38 | \$584.62 |
| MISCELLANEOUS EVENTS | | | | | |
| Outdoor Concert - Rosie and the Rivets | 68 | 216 | \$945.00 | \$800.00 | \$145.00 |
| Coffee Talk/Trivia | 17 | 306 | \$0.00 | \$20.00 | (\$20.00) |
| FunDay Fridays | 68 | 240 | \$0.00 | \$30.00 | (\$30.00) |
| DAY TRIPS | | 457 | | | \$0.00 |
| LONG DISTANCE TRIPS | | 4 | | | \$0.00 |
| SENIOR MAILING (Bi-Monthly) | | 20 | | | \$0.00 |
| NEWCOMERS PRESENTATION (Alternating months) | | 33 | | | \$0.00 |
| ADVISORY COUNCIL MEETING (Held Quarterly) | | | | | |
| TOTAL | 494 | 4048 | \$4,430.00 | \$3,570.38 | \$859.62 |
| Misc. Expenditures (Including tent) | | | | \$1,059.89 | (\$1,059.89) |
| | | | | | \$0.00 |
| NEW MEMBERS | | 86 | 86 Average Age | | (\$200.27) |

MAINESTREAMER PHOTOS FROM SEPTEMBER PROGRAMS AND EVENTS



MAINESTREAMER PHOTOS FROM SEPTEMBER PROGRAMS AND EVENTS























MAINE TOWNSHIP EMERGENCY FOOD PANTRY MONTHLY STATISTICAL REPORT

| 10: | Laura Morask Maine Township Supervisor | | | | | | |
|-------|---|--|--|--|--|--|--|
| From: | Carol Langan Director – Food Pantry | | | | | | |
| Re: | Report of Services Rendered during the Month | of September 2020 | | | | | |
| I. | Maine Township Emergency Food Pantry Distribution | | | | | | |
| | a. Family Boxes of Food Distributed 1. Adults Receiving | 400 | | | | | |
| | 2. Children Receiving | | | | | | |
| | b. Emergency Family Boxes of Food Distributed 1. Adults Receiving 2. Children Receiving | | | | | | |
| | | TOTAL 400 Boxes | | | | | |
| II. | Cash Donations and Amounts Received Resident Donations Business Donations | \$2,438.00 \$1310.00 \$3748.00 TOTAL | | | | | |
| | | | | | | | |

To:

Laura Morask

III. Food Collections Received during Calendar Month Lutheran General Hospital Breast Center Park Ridge Women's Club School Dist. 62 Des Plaines



PATRICK lives on ...

Dear Food Pantry Beneficiaries,

Welcome to the Patrick Lives On 1st Annual Radiothon!

Our Non-Profit started four years ago after the tragic death of my beloved 14 year old son, Patrick. He was at the wrong place at the wrong time and was gunned down by a young man who had fallen prey to gang life.

As Jennifer probably told you, our mission is to assist Junior High and High School students attend the after-school activity of their choice. We assist them financially in hopes that these activities keeping them busy and out of trouble. Maybe if Patrick's perpetrator had more support and focus in his life, he could have stayed on a more positive path instead of joining a gang.

Since all after-school activities are currently shut down, we felt that assisting your mission was the most important way we could help children and their families during this crisis.

We are happy that you are graciously willing to accept our donation. Since this Radiothon is new to us (Our Fall Fundraiser is normally an in person Variety Show), we do not know how it will go! And that is part of the fun. We are in uncharted waters...simply spreading hope and love and the donations shall follow!!

Since this fundraiser is all about your cause, we will have your interviews approximately 15 minutes after each hour. We will also begin our show speaking with you all. After your interviews, our host will interview or sponsors, a few of our student recipients, as well as some of the actors from Chicago PD, Chicago Fire and Chicago Med who regularly help us raise funds and awareness for our mission.

The week before your appearance, we will send you the proper Zoom link. This Zoom Link will enable you to be interviewed on Facebook Live. This way, some of the audience will see you and some will simply be listening on the radio.

It would be fantastic if you could help us promote the event. You could follow us on Facebook, Instagram and Twitter to see our posts publicizing the event. Please feel free to share these posts! I am also attaching the most current Press Release in case you know of anywhere that it could be posted.

I look forward to seeing each of you virtually at the event and hope to meet you in person some day.

Sincerely, Patricia Frontain Founder & President Patrick Lives On

www.patrickliveson.org | Be Strong, Use Your Words, Not Violence.,
Carol Langan

| From: | Susan Feldman <susanfeldman@sbcglobal.net></susanfeldman@sbcglobal.net> |
|----------|---|
| Sent: | Wednesday, September 23, 2020 5:39 PM |
| То: | clangan@mainetown.com |
| Cc: | Jackie Koglin; Liz Swanson |
| Subject: | Fw: P.E.O. 9/28/20 zoom meeting |

Hello Carol!

Our P.E.O. meeting is right around the corner and we look forward to hearing more about the Maine Township Food Pantry.

Please confirm that you are still able to join our Zoom meeting on Monday, 9/28.

Because I will be out of town on the meeting date, I am copying two of my fellow P.E.O. members on this email.

Either Jackie or LIz will be contacting you with the specifics for the Zoom connection and the timing of your presentation.

Thank you again!

We look forward to supporting the Pantry with our upcoming food drive!

Sue

----- Forwarded Message -----From: Susan Feldman <susanfeldman@sbcglobal.net> To: clangan@mainetown.com <clangan@mainetown.com> Sent: Tuesday, August 18, 2020, 04:19:00 PM CDT Subject: P.E.O. 9/28/20 zoom meeting

HI Carol!

We spoke a couple of weeks ago.

Thank you for taking the time to speak to our group at our upcoming meeting on Monday, 9/28.

We ask that you speak at 12:45 for 15 or so minutes and take any questions afterwards.

As mentioned, we will be holding a food drive supporting the Maine Township Food Pantry in early October. We look forward to hearing about the pantry and its needs, upcoming events and how our community can help.

A little bit about P.E.O. - Philanthropic Educational Organization was established in 1869, placing it among the oldest women's organizations in North America. Originally started as a friendship society at Iowa Wesleyan University, P.E.O. has evolved into one of the largest nonsectarian, community-based organizations with nearly 6000 chapters and almost a quarter of a million members.

The P.E.O. Mission Statement: P.E.O. is a Philanthropic Educational Organization where women celebrate the advancement of women; educate women through scholarships, grants, awards, loans and stewardship of Cottey College; and motivate women to achieve their highest aspirations.

Please call or email me with any questions. My cell # is 847-975-0797.

I'll connect with you again two weeks prior to the meeting.

Thank you again Carol!

Carol Langan

From: Sent: To: Subject:

Jennifer Lazarevic <jennifer.lazarevic@gmail.com> Wednesday, September 9, 2020 1:13 PM clangan@mainetown.com Re: Food Pantry Donation

Hi Carol Langan,

I hope you had a nice Labor Day weekend. I wanted to follow up and ask what your thoughts were about the below email (Patrick Lives On Radiothon fundraiser). Please let me know if you have any questions.

Wamrest regards,

Jennifer Lazarevic jennifer.lazarevic@gmail.com

On Thu, Sep 3, 2020 at 4:22 PM Jennifer Lazarevic <<u>iennifer.lazarevic@gmail.com</u>> wrote: Dear Carol Langan,

I hope you are having a great day.

I wanted to reach out to you about being a donation recipient. I am volunteering with Patrick Lives On (<u>https://www.patrickliveson.org</u>). They raise awareness about gun violence and support junior high and high school students through scholarships for extracurriculars. Typically, they have a variety show fundraising event to support their mission. It looks a little different this year. They are actually hosting a radiothon on WGCO and would like to split the donations they raise with four local food pantries. As a recipient, they would love to Zoom call you (or a representative from the food pantry) to ask a few questions about the pantry. The event takes place on Sun. 09/27 and Sun. 10/4 from 1-3pm. They would like the interview to be during one of the time slots (2-3pm on the 27th or 1-2pm or 2-3pm the 4th). The interview would only be 5-10 minutes long and you would know the questions ahead of time. How does that sound?

Please let me know what you think and if you have any questions. This is a great opportunity to get the word about your food pantry.

Warmest regards,

Jennifer Lazarevic Jennifer.Lazarevic@gmail.com

MAINESTAY YOUTH & FAMILY SERVICES OCTOBER 2020 BOARD REPORT RICHARD LYON, DIRECTOR

AGENCY FUNDING

The final agency funding special board meeting is scheduled for November 5 starting at 6:30 pm and will be held virtually via Zoom. The additional COVID-19 supplemental payments for currently funded agencies will be mailed on October 28 after checks are approved at the October 27 regular board meeting.

TELEHEALTH SERVICES

MaineStay continues to offer high-quality telehealth services to residents for our counseling and psychiatric treatment programs that remains desperately needed during this time. A recent CDC survey found that suicidal ideation is up among young people since last year, with as many as one in four people ages 18 through 24 having seriously considered suicide in the past 30 days. In the general US population, the CDC reported that 11% of adults surveyed had seriously considered suicide in the past 30 days before they completed the survey. MaineStay is honored to assist Maine Township residents who are struggling during this challenging time and is committed to doing everything we can to help our community successfully navigate this period of crisis. Our clinical operations via telehealth are continuing in much the same manner as they would in person. All forms that clients would normally fill out or sign in the office (e.g. consent for treatment, release of information, symptom checklist, fee reduction request, treatment plan, surveys) have been digitized so they can be completed and e-signed online, and we continue to make incremental improvements to this new digital document workflow.

ART IN THE TOWN: VIRTUAL EDITION

The fall session of our 10-week Art in the Town program began on October 5 and was expanded to include two different age groups, ages 6-8 and ages 9-12. Projects are designed to help students better cope with the anxiety and many uncertainties they are facing right now. Participants were provided with an art supply kit that included everything needed to participate in this program from home.

FEATURED STORY OF THE MONTH

On October 6, MaineStay's Big Brothers Big Sisters mentoring program held a socially-distanced Halloween-themed parade and backpack distribution. Mentors drove to participants' homes and provided each youth with treats bags and backpacks filled with school supplies in preparation for their return to inperson instruction at school.





COMMUNITY EDUCATION WEBINARS

On September 18, we hosted a community education webinar entitled *Experiencing the Pandemic as a Collective Trauma* and had 178 people in attendance. Attendees learned about the impact of childhood trauma and how the collective stress of the global pandemic can negatively impact parenting and health. Here are select comments from participants:

"I learned a lot about the effect and impact of traumatic events on the body and brain."

"Although I have attended many seminars on trauma, this was an excellent presentation that pulled together so much valuable information and delivered it in a very digestible way that relates to our current social environment."

"The presenter did an amazing job implementing greater detail and examples throughout the presentation"

"Nice job. The presenter is clearly fantastic at her job, and I am glad that young people get to heal with her."

"I have recently been taking a lot of courses on ACEs and I learned new and complimentary information today. Thank you!"

"Please continue providing these excellent trainings."

On November 17 from 4-8 pm we will host a virtual Mental Health First Aid training in partnership with The Josselyn Center. This internationally-recognized course teaches adults how to identify, understand, and respond to signs of mental illnesses and substance use disorders. This training is designed to teach parents, family members, caregivers, leaders, supervisors, peers, neighbors, and other caring citizens how to help another adult who may be experiencing a mental health/addiction challenge or crisis. Every adult who completes this course will receive a certification in Mental Health First Aid.

COUNSELING

MaineStay had 28 new counseling intakes in September. We had 99 ongoing cases and now have a total of 127 cases in our affordable strength-based counseling program. We currently have a waiting list of 28 clients.

PSYCHIATRIC SERVICES

MaineStay, in partnership with The Josselyn Center, continues to provide psychiatric services to residents via telehealth. We are currently working with a total of 82 psychiatric clients.

MAINESTAY E-NEWSLETTER

As a way to share news about MaineStay services with our community in a cost-effective manner, we have sent out a periodic email newsletter for the past 11 years. We now have 5,000 subscribers.

COMMUNITY INVOLVEMENT

During September, I participated in the following virtual meetings: District 207 School-Based Health Center Advisory Board, Human Services Networking, and AITCOY Executive. Naomi Bowman and I met with The Josselyn Center via Zoom for our monthly meeting regarding our psychiatric services partnership.

MaineStay FY 2020-2021 Statistical Report

| | MAR | APR | MAY | NUL | JUL | AUG | SEP | OCT | NON | DEC | JAN | FEB | YTD |
|--------------------------------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CONTACT HOURS | | | | | | | | | | | | | |
| Therapy | 129 | 209 | 213 | 238 | 186 | 160 | 216 | | | | | | 1352 |
| Psychiatric | 35 | 29 | 26 | 37 | 23 | 26 | 27 | | | | | | 202 |
| Clinical Groups | 4 | 38 | 41 | 8 | 24 | | | | | | | | 114 |
| Youth/Community Programs | 327 | 86 | 912 | 748 | 153 | 484 | 394 | | | | | | 3103 |
| Grand Total | 494 | 361 | 1191 | 1031 | 386 | 670 | 637 | | | | | | 4770 |
| | | | | | | | | | | | | | |
| THERAPY | | | | | | | | | | | | | |
| New Cases | 22 | 20 | 6 | 15 | 12 | 19 | 28 | | | | | | 125 |
| Ongoing Cases | 116 | 125 | 127 | 113 | 111 | 100 | 66 | | | | | | 791 |
| Total Cases | 138 | 145 | 136 | 128 | 123 | 119 | 127 | | | | | | 916 |
| | | | | | | | | | | | | | |
| PSYCHIATRIC SERVICES | | | | | | | | | | | | | |
| New Clients | 10 | 4 | 9 | 7 | 6 | 9 | 7 | | | | | | 49 |
| Ongoing Clients | 49 | 53 | 53 | 57 | 65 | 73 | 75 | | | | | | 425 |
| Total Clients | 59 | 57 | 59 | 64 | 74 | 79 | 82 | | | | | | 474 |
| | | | | | | | | | | | | | |
| COMMUNITY EDUCATION | | | | | | | | | | | | | |
| Professional Workshops | | | | | | | | | | | | | |
| General Seminars | 1 | | 1 | 1 | | 1 | 1 | | | | | | 5 |
| Attendees | 104 | | 558 | 451 | | 266 | 178 | | | | | | 1557 |
| | | | | | | | | | | | | | |
| MAINETRAC | | | | | | | | | | | | | |
| Referrals | 0 | | | | | | | | | | | | |
| Ongoing Cases | 0 | | | | | | | | | | | | |
| Completed Cases | 0 | | | | | | | | | | | | |
| Community Service Hours | 0 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PEER JURY | | | | | | | | | | | | | |
| New Cases | З | 0 | | | | | | | | | | | З |
| High School Jurors | 9 | 6 | | | | | | | | | | | 12 |
| Ongoing Cases | 7 | 7 | 7 | 7 | 7 | | 4 | | | | | | 39 |
| Completed Cases | 2 | 0 | | | | | | | | | | | 2 |
| Community Service Hours | 140 | 140 | | | 70 | | 30 | | | | | | 380 |

MaineStay FY 2020-2021 Statistical Report

| MENTORING 13 | 13 13 | 13 13 13 13 13 13 | | | |
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| SUMMER CAMP Image: Complex Camp Image: Complex Camp Youth Participants Image: Complex Camp Image: Complex Camp Youth Participants Image: Complex Camp Image: Complex Camp Youth Participants Image: Complex Camp Image: Complex Camp Agency Representatives Image: Complex Camp Image: Complex Camp FISH* Image: Complex Camp Image: Complex Camp Image: Complex Camp | 21 | 21 | | | 92 |
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| Youth Participants Agency Representatives FISH* | | | | | |
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| EISH* | | | | | |
| EISH* | | | | | |
| | | | | | |
| Incoming Calls 130 10 15 20 | 20 | 23 19 | | | 237 |
| Total Calls 430 15 25 30 | 25 | 29 40 | | | 594 |
| Riders Served 20 0 0 0 | 0 | 0 0 | | | 20 |
| Rides (one way) 64 0 0 0 | 0 | 0 0 | | | 64 |
| Volunteers 19 19 13 | ∞ | 8 | | | 94 |

General Assistance Monthly Report

September 2020

Austin Kelso

General Assistance:

We opened one new client in September and closed four existing clients. Our General Assistance caseload is at 28 clients. We currently have 4 pending clients.

Advocacy/QMB, Snap, and Medicaid:

In September, we helped residents with the various forms of Public Aid 17 times. We have been receiving a lot of phone calls from residents seeking any help they can get and have referred them to community resources on 109 occasions during the month.

Benefit Access:

We have been able to help residents with Benefit Access in person again. The program did grant extensions to individuals whose benefits expired during stage 2 of our government's pandemic plan. That being said, we helped with Benefit Access 26 times during the month.

CEDA/LIHEAP:

Due to COVID-19 and the financial struggles it has caused for our residents and beyond, CEDA has opened the PY2021 season early. We began our new season of LIHEAP as of July 27th. We helped clients on 332 occasions in September. As of now, we are booked into December. Our General Assistance staff has done an amazing job dealing with the constant changes to these programs that have been caused by switching to remote only.

Senior Information and Assistance:

Our Senior and Disability Advocates have been doing a great job keeping up with all updates for senior programs during these uncertain times.

During the month of September, our advocates helped 1 resident conducting SHIP interviews and answering Medicare and Medicare Part D questions. We sold 20 more MaineLines vouchers during the month, bringing our total to 118 sold so far during our fiscal year.

STATISTICAL REPORT GENERAL ASSISTANCE DEPARTMENT September 2020

| Ι. | GENERAL ASSISTANCE CASES1. CASES OPENED2. CASES ONGOING3. CASES PENDING4. CASES CLOSED5. TOTAL INDIVIDUALS RECEIVING GENERAL ASSISTANCE | 1 31 0 4 28 |
|------|--|--|
| П. | ADVOCACY: | |
| | 1. QMB – QUALIFIED MEDICAL BENEFICIARY PROGRAM | 0 |
| | 2. GENERAL PUBLIC AID ADVOCACY (TO INCLUDE | 0 |
| | SNAP, CASH ASSISTANCE AND MEDICAID) | 17 |
| | 3. COMMUNITY RESOURCE ADVOCACY REFERRALS | 109 |
| III. | SUBURBAN PRIMARY ACCESS TO CARE INTAKE: | |
| | 1. MONTHLY INTERVIEWS/APPLICATIONS FILED | 0 |
| IV. | SENIOR INFORMATION AND ASSISTANCE: SHIP, MEDICARE, AND MEDICARE D INTERVIEWS BENEFIT ACCESS MONTHLY APPLICATION INTERVIEWS FREE TELEPHONE /BILL REDUCTION APPLICATION INTERVIEWS VETERANS ADMIN. ASSIST REFERRAL SECTION 8 HOUSING | 1 26 0 0 0 |
| V. | <u>CEDA PROGRAMS/ LIHEAP – ENERGY ASSISTANCE</u> <u>APPLICATION INTERVIEWS</u> (which includes Hardship, Share the Warmth, PIPP, DVP, RA [Reconnect Assistance], Furnace, and Weatherization). | 332 |
| VI. | MAINELINES (MAINE TOWNSHIP TAXI CAB VOUCHER PROGRA NEW APPLICATIONS ACCEPTED MONTHLY INTERVIEWS MAINELINES TICKETS SOLD THIS MONTH TOTAL MONEY COLLECTED FOR TICKETS SOLD (YEAR TO DATE) (MARCH 1ST-FEBRUARY 28TH) | <u>(M)</u> <u>0</u> <u>1</u> <u>20</u> \$118 |



Riccardo A. Mora 8120 W. Winona St. Norridge, IL 60706 NorridgeNewsFOIA@Gmail.com

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Received Th. 9/17/2020 Responded Responded Th. 9/24/2020 Th. 9/24/2020

September 9, 2020

Maine Township,

Pursuant to the "Freedom of Information Act" I request the following informations:

1.) A copy of the Supervisor's Statement for the General Fund, General Assistance Fund and Road and Bridge Fund for fiscal year 2019-2020

2.) Identify all elected officials for fiscal year 2019-2020 their salaries, benefits and fund source for salaries and benefits.

3.) Identify all elected officials for current fiscal year 2020-2021 their salaries, benefits and fund source for salaries and benefits.

4.) Identify the size and population of the township.

5.) A copy of the regularly scheduled meetings or the number of regularly scheduled meetings per fiscal year.

Disclosure of the requested information to me is in the public interest because it is likely to contribute significantly to public understanding of the operations or activities of the government and is not primarily in my commercial interest. Please send a copy of the information requested via electronic format to the E-mail address listed above.

Thank you Riccardo A. Mora

GABRIEL

Environmental Services

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Maine Township Attention: FOIA Officer 1700 Ballard Road Park Ridge, Illinois 60068

October 2, 2020

Attention: Ms. Wiesia Tytko, Chief Deputy Clerk

Subject: FOIA Request for a property located at 1358-84 East Oakton Avenue, Des Plaines, Illinois 60018

Gabriel Environmental Services is performing an Environmental Site Assessment for the City of Des Plaines on four parcels of land in Des Plaines. The individual site information is:

| Adddress | PIN |
|--|--|
| 1358 East Oakton Avenue 1366 East Oakton Avenue 1374 East Oakton Avenue 1384 East Oakton Avenue | 09-20-416-016-0000 09-20-416-008-0000 09-20-416-009-0000 09-20-416-010-0000 |
| | 09-20-416-010-0000 |

We are interested in any information in the Township Assessor's Office files; in addition the same information in the Township Clerk's Office. We are seeking information regarding property ownership, any building or wrecking permits, petroleum storage tank installation or removal, and anything else that may have environmental implications.

We would be happy to stop by the Township offices to review the files and make copies of information that you might have that we can use in preparing this report.

If you have any questions please feel free to contact me.

Thank you very much.

Prepared By:

touch

Steven C. Sawyer, CHMM Executive Vice President Gabriel Environmental Services

ssawyer@gabenv.com

773-617-0284

Chicago 1421 N. Elston Ave. Chicago, IL 60622 (773) 486-2123 (773) 486-0004 fax Mt. Prospect 500 W. Central Road Mt. Prospect, IL 60056 (847) 259-5533 (847) 259-5605 (fax)

Rockford 7431 E. State St, #225 Rockford, IL 61108 (815) 332-8378 (815) 332-8377 fax NW Indiana 8522 Kennedy Ave. Highland, IN 46322 (219) 972-1110 (219) 972-1211 fax

Madison, WI 3700 Commerce Drive Madison, WI 53719 (608) 826-4827 (608) 836-0817 fax SE Wisconsin 1500 Sylvania Ave, #112 Sturtevant, WI 53177 (262) 886-9505 (262) 886-9510 fax

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3555 NW 58th Street Suite 400 Oklahoma City, OK 73112 (405) 525-2998 zoning-info.com

10/07/2020

RE: 555 Santa Rosa Drive 555 Santa Rosa Drive 09-31-200-015-0000

Received 10/7/2020 Responde 60 Responde 60 15/2020

Please find this to be a formal request for zoning verification on the above stated property. We are researching these matters for a Zoning Compliance Report. Please incorporate the answers to the following questions in a letter on municipal letterhead.

FOTA

- What is the current zone of the property?
- · Are there any overlay districts?
- Is this property a permitted use in this district?
- Did the property receive site plan approval, and if so, can you provide a copy?
- What are the abutting zoning districts?
- Are there any outstanding building, zoning, or fire violations on file?
- Were any variances or special permits issued?
- Was a certificate of occupancy issued and if so, may we obtain a copy of it?
- Is there any record of any pending condemnation proceedings for the above listed property. In other words, are there
 any plans for construction, sidewalk improvements, or any other work that would cause this property to lose any land
 for improvements?
- Is this property listed as a Historical Property?

If you can not Fax or E-mail Please return the letter to: Zoning Info, Inc. 3555 N.W. 58th Street Suite 400 Qklahoma City, OK 73112 Phone: <u>405-525-2998</u> Fax: <u>405-528-4878</u>

Thank you,

Alexis Vadnais

Research Analyst Extension: 136 avadnais@zoning-info.com

Our clients deadline for this information is 10/18/2020.

70652

MAINE TOWNSHIP

RULES FOR PUBLIC PARTICIPATION AT BOARD MEETINGS

The Maine Township Board has recognized and continues to recognize the great value of public comment, and regards the opportunity for expression of public views on matters of community interest and issues before the Board as a vital part of the Board's deliberations.

"Public Participation" provides individuals with an opportunity to express their comments regarding any subject matter concerning the Township.

The following rules shall override all of the Board's prior public comment policy and shall henceforth apply to any and all public comment during Maine Township's open public meetings:

- 1. Members of the public shall be permitted to address the Maine Township Board during the portion of each meeting designated on the meeting agenda as "public participation."
- 2. "Public participation" will be noted on the agenda in two locations:
 - after the approval of expenditures
 - after each agenda item in new and old business
 *The "public participation" opportunity after each agenda item y
 - *The "public participation" opportunity after each agenda item will be noted with an asterisk.
- 3. Public comment speakers shall state their name and address and spell their name if requested.
- 4. Each person presenting during a "public participation" after the vote on expenditures is limited to 5 minutes. Each person speaking on a specific agenda item will be limited to 3 minutes. At the discretion of the Board, a person may be allowed to speak beyond the allotted time. This allows the Board fair consideration of public comments prior to taking Board action.
- 5. Comments are to be presented from the podium, if in person, in a civil matter with comments to be focused, courteous, and orderly, and with appropriate behavior, as deemed by the Board. Any person who engages in threatening, slanderous, or disorderly behavior shall be deemed out of order by the Supervisor.
- 6. Any person who violates these rules may have their public comment presentation terminated and may also be duly removed from the meeting at the discretion of the Board.
- 7. Any comments may be submitted in writing or emailed for Board distribution to:

Maine Township 1700 Ballard Rd. Park Ridge, IL 60068 Attn: Administrator

or

Dayna Berman: dberman@mainetown.com

*Comments, if requested, can be read aloud at the meeting.

ADOPTED by the Board of Trustees of Maine Township, Illinois this _____ day of

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_____, 2020.

LAURA J. MORASK, Supervisor

KIMBERLY JONES, Trustee

CLAIRE McKENZIE, Trustee

DAVID A. CARRABOTTA, Trustee

SUSAN KELLY SWEENEY, Trustee

Attest:

PETER GIALAMAS, CLERK